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תַּפִּילַת עֶרְבֵית לְשַׁבָּת

Prayers for Shabbat Evening

Shabbat Candle Lighting

(Sabbath lights are kindled approximately eighteen minutes before sunset. The Mitzvah of lighting the Sabbath lights falls upon the woman of the home but a man is still obligated to kindle the lights if there is no woman present.)

בָּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר
קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ לְהִיּוֹת אוֹר לְגוֹיִים
וּנְתַן-לָנוּ יֵשׁוּעַ מְשִׁיחֵנוּ הָאוֹר לְעוֹלָם.

Blessed are You, O Lord our God, King of the universe, who sanctified us by Your commandments, and commanded us to be a light for the nations and gave us Yeshua our Messiah, the light of the world.

בָּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר
קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ לְהִיּוֹת נֵר שֶׁל
שַׁבָּת.

Blessed are You, Lord our God, King of the universe, who has sanctified us by your commandments, and has commanded us to light the Sabbath lights.

שְׁלוֹם עֲלֵיכֶם

Shalom Aleychem

שְׁלוֹם עֲלֵיכֶם, מַלְאַכֵי הַשָּׁרֵת, מַלְאַכֵי
עֲלִיוֹן, מִמֶּלֶךְ מַלְכֵי הַמַּלְכִּים, בָּרוּךְ הוּא.

Peace be unto you, ministering angels, angels of the Most High, coming forth from the King of kings, the Holy One, blessed be He.

בּוֹאֲכֶם לְשָׁלוֹם, מַלְאַכֵי הַשָּׁלוֹם, מַלְאַכֵי
עֲלִיוֹן, מִמֶּלֶךְ מַלְכֵי הַמַּלְכִּים, הַקְּדוֹשׁ
בָּרוּךְ הוּא.

May your coming forth be in peace, angels of peace, angels of the Most High, coming forth from the King of kings, the Holy One, blessed be He.

בְּרַכּוֹנִי לְשָׁלוֹם, מַלְאַכֵי הַשָּׁלוֹם, מַלְאַכֵי
עֲלִיוֹן, מִמֶּלֶךְ מַלְכֵי הַמַּלְכִּים, הַקְּדוֹשׁ
בָּרוּךְ הוּא.

Bless me with peace, angels of peace, angels of the Most High, coming forth from the King of kings, the Holy One, blessed be He.

צֵאתְכֶם לְשָׁלוֹם, מַלְאַכֵי הַשָּׁלוֹם, מַלְאַכֵי
עֲלִיוֹן, מִמֶּלֶךְ מַלְכֵי הַמַּלְכִּים, הַקְּדוֹשׁ
בָּרוּךְ הוּא.

May your departure be in peace, angels of peace, angels of the Most High, coming forth from the King of kings, the Holy One, blessed be He.

Blessing over the Children

(It is customary for the father of the home to lead this special blessing as fulfillment of the prophecy spoken in Genesis 48:20. The blessing incorporates the hope that our children will one day establish their own families and continue the legacy of worship and praise. Parents are encouraged to include their own personal prayer of blessing over their children as well)

יְשִׁמְךָ אֱלֹהִים כְּאַפְרַיִם וְכַמְנַשֶּׁה:

May God make you like Ephraim and Manasseh.

יְשִׁמְךָ אֱלֹהִים כְּשָׂרָה, רִבְקָה, רָחֵל וְלֵאָה:

May God make you like Sarah, Rebecca, Rachel and Leah.

יְבָרְכֶךָ יי וְיִשְׁמְרֶךָ יָאָר יי פָּנָיו אֵלֶיךָ וְיַחַנְךָ:

The Lord, bless you, and keep you; the Lord make his face shine upon you and be gracious unto you; the Lord lift up his countenance upon you and give you His peace.

יְשֵׁא יי פָּנָיו אֵלֶיךָ וְיִשֶּׁם לְךָ שְׁלוֹם:

Woman of Praise from Proverbs 31

(This blessing is said by the husband to his wife)

An excellent wife who can find?

She is far more precious than jewels.

The heart of her husband trusts in her, and he will have no lack of gain.

She does him good, and not harm, all the days of her life.

She seeks wool and flax, and works with willing hands.

She is like the ships of the merchant; she brings her food from afar.

She rises while it is yet night and provides food for her household and portions for her maidens.

She considers a field and buys it; with the fruit of her hands she plants a vineyard.

She dresses herself with strength and makes her arms strong.

She perceives that her merchandise is profitable. Her lamp does not go out at night.

She puts her hands to the distaff, and her hands hold the spindle.

She opens her hand to the poor and reaches out her hands to the needy.

She is not afraid of snow for her household, for all her household are clothed in scarlet.

She makes bed coverings for herself; her clothing is fine linen and purple.

Her husband is known in the gates when he sits among the elders of the land.

She makes linen garments and sells them; she delivers sashes to the merchant.

Strength and dignity are her clothing, and she laughs at the time to come.

She opens her mouth with wisdom, and the teaching of kindness is on her tongue.

She looks well to the ways of her household and does not eat the bread of idleness.

Her children rise up and call her blessed; her husband also, and he praises her:

"Many women have done excellently, but you surpass them all."

Charm is deceitful, and beauty is vain, but a woman who fears the LORD is to be praised.

Give her of the fruit of her hands, and let her works praise her in the gates.

Psalm 92

מִזְמוֹר שִׁיר לַיּוֹם הַשַּׁבָּת: טוֹב

לְהַדוֹת לַיהוָה וּלְזַמֵּר לְשִׁמְךָ עֲלֵינוּ:

לְהַגִּיד בַּבֶּקֶר חֶסֶדְךָ וְאַמּוֹנָתְךָ

בַּלַּיְלוֹת: עַל־עֲשׂוֹר וְעַל־נֶבֶל עָלֶי

הַגִּינוֹן בְּכִנּוֹר: כִּי שִׁמְחַתְנִי יי בַּפִּעֵלְךָ

בַּמַּעֲשֵׂי יְדֶיךָ אֲרַנֶּן: מִה־גְּדֻלָּתְךָ

מַעֲשֵׂי־יְיָ מֵאֲדָ עֲמָקוֹ מִחֻשְׁבֵּתֶיךָ:

אִישׁ בֶּעֶר לֹא יָדַע וְכֹסִיל לֹא־יָבִין

אֶת־זֹאת: בִּפְרוֹחַ רָשָׁעִים כִּמּוֹ עֵשֶׂב

וַיִּצְצוּ כָּל־פְּעָלֶיךָ אֲנִי לְהַשְׁמַדָּם עַד־

עַד: וְאַתָּה מָרוֹם לְעֹלָם יי: כִּי הִנֵּה

אֵיבֶיךָ יי כִּי־הִנֵּה אֵיבֶיךָ יֹאבְדוּ

יִתְפָּרְדּוּ כָּל־פְּעָלֶיךָ אֲנִי: וַתָּרֵם כְּרָאִים

קַרְנֵי בַלְתֵּי בְשֶׁמֶן רַעֲנָן: וַתִּבֹּט עֵינֵי

בְּשׁוֹרֵי בִקְמִים עָלֶי מְרַעִים תִּשְׁמַעְנָה

אֲזִנִּי: צַדִּיק כַּתְמָר יִפְרַח כְּאַרְז בְּלִבְנוֹן

יִשְׁגֶּה: שְׁתוּלִים בְּבֵית יי בְּחִצְרוֹת

אֱלֹהֵינוּ יִפְרִיחַ: עוֹד יִנּוּבֹן בְּשִׁיבָה

וְרַעֲנָנִים יִהְיוּ: לְהַגִּיד כִּי־יֵשֶׁר יי צוּרֵי

וְלֹא־עֲלָתָה וְעוֹלָתָה בֹּ:

A Song for the Sabbath day.

It is good to give thanks to the Lord, to sing praises to your name, O Most High; to declare your (steadfast love in) the morning, and your faithfulness by night, to the music of the lute and the harp, to the melody of the lyre. For you, O Lord, have made me glad by your work; at the works of your hands I sing for joy. How great are your works, O Lord! Your thoughts are very deep! The stupid man cannot know; the fool cannot understand this: that though the wicked sprout like grass and all evildoers flourish, they are doomed to destruction forever; but you, O Lord, are on high forever. For behold, your enemies, O Lord, for behold, your enemies shall perish; all evildoers shall be scattered. But you have exalted my horn like that of the wild ox; you have poured over me fresh oil. My eyes have seen the downfall of my enemies; my ears have heard the doom of my evil assailants. The righteous flourish like the palm tree and grow like a cedar in Lebanon. They are planted in the house of the Lord; they flourish in the courts of our God. They still bear fruit in old age; they are ever full of sap and green, to declare that the Lord is upright; he is my rock, and there is no unrighteousness in him.

Psalm 95

לְכוּ בְרִנָּה לַיהוָה לְצֹרֵר יִשְׁעֵנוּ: נִקְדְּמָה

פָּנֵינוּ בְּתוֹדָה בְּזִמְרוֹת נְרִיעַ לֹ: כִּי אֵל גָּדוֹל

יי וּמֶלֶךְ גָּדוֹל עַל־כָּל־אֱלֹהִים: אֲשֶׁר בִּידוֹ

מִחְקָר־אָרֶץ וַתּוֹעֲפּוֹת הָרִים לֹ: אֲשֶׁר־לֹ

הַיָּם וְהוּא עָשָׂהוּ וַיַּבֶּשֶׁת יָדָיו יָצְרוּ: בָּאוּ

נִשְׁתַּחֲוֶה וְנִכְרַעַה לְבָרָכָה לִפְנֵי־יי עֲשֹׂנוּ:

Oh come, let us sing to the Lord; let us make a joyful noise to the rock of our salvation! Let us come into his presence with thanksgiving; let us make a joyful noise to him with songs of praise! For the Lord is a great God, and a great King above all gods. In his hand are the depths of the earth; the heights of the mountains are his also. The sea is his, for he made it, and his hands formed the dry land. Oh come, let us worship and bow down; let us

כִּי הוּא אֱלֹהֵינוּ וְאֶנְחֵנוּ עִם מְרֵעִיתוֹ וְצֹאן
 יָדוֹ הַיּוֹם אִם-בִּקְלוֹ תִשְׁמָעוּ: אֶל-תִּקְשׁוּ
 לִבְבְּכֶם כַּמְרִיבָה כִּיּוֹם מַסָּה בַּמִּדְבָּר: אֲשֶׁר
 נִסּוּנִי אֲבוֹתֵיכֶם בְּחֲנוּנִי גַם-רָאוּ פַעְלִי:
 אַרְבָּעִים שָׁנָה אֶקוּט בְּדוֹר וְאָמַר עִם תַּעֲי
 לִבָּב הֵם וְהֵם לֹא-יָדְעוּ דְרָכִי: אֲשֶׁר-נִשְׁבַּעְתִּי
 בְּאָפִי אִם-יִבְאֹון אֶל-מְנוּחָתִי:

*kneel before the Lord, our Maker! For he is our
 God, and we are the people of his pasture, and the
 sheep of his hand. Today, if you hear his voice, do
 not harden your hearts, as at Meribah, as on the day
 at Massah in the wilderness, when your fathers put
 me to the test and put me to the proof, though they
 had seen my work. For forty years I loathed that
 generation and said, "They are a people who go
 astray in their heart, and they have not known my
 ways." Therefore I swore in my wrath, they shall not
 enter my rest."*

לְכָה דוּדִי

L'chah Dodi

לְכָה דוּדִי לְקִרְאֵת כְּלָה, פָּנֵי שַׁבָּת נִקְבְּלָה
 שְׁמוֹר וְזָכוֹר בְּדַבּוֹר אֶחָד, הַשְׁמִיעֵנוּ אֵל
 הַמִּיחָד, יְיָ אֶחָד וְשְׁמוֹ אֶחָד, לְשֵׁם
 וְלִתְפָּאֶרֶת וְלִתְהִלָּה.
 לְכָה דוּדִי לְקִרְאֵת כְּלָה, פָּנֵי שַׁבָּת נִקְבְּלָה
 לְקִרְאֵת שַׁבָּת לָכוּ וְנִלְכָּה, כִּי הִיא מְקוֹר
 הַבְּרָכָה, מֵרֹאשׁ מִקְדָּם נְסוּכָה, סוּף
 מַעֲשֵׂה בְּמַחֲשָׁבָה תִּחְלָה.

(Stand Facing entrance)

לְכָה דוּדִי לְקִרְאֵת כְּלָה, פָּנֵי שַׁבָּת נִקְבְּלָה
 בּוֹאִי בְּשָׁלוֹם עֲטֹרַת בַּעֲלָהּ, גַּם בְּשִׂמְחָה
 וּבְצִהְלָה, תֵּנוּךְ אֲמוּנִי עִם סִגְלָהּ, בּוֹאִי
 כְּלָה, בּוֹאִי כְּלָה.
 לְכָה דוּדִי לְקִרְאֵת כְּלָה, פָּנֵי שַׁבָּת נִקְבְּלָה

Come my beloved, to greet the bride, let us
 welcome the Shabbat.
 Observe and remember, the one and only God
 caused us to hear in a single utterance; the Lord is
 one and His name is one, for renown, for glory and
 for praise.

Come my beloved, to greet the bride, let us
 welcome the Shabbat.
 Come, let us welcome the Shabbat, for it is the
 source of blessing; from the beginning, from
 aforetime, it was chosen; last in creation, first in
 thought.

Come my beloved, to greet the bride, let us
 welcome the Shabbat.
 Come in peace, o crown of her husband, both with
 songs and gladness; among the faithful, the beloved
 people, come, O bride, come, O bride, come, O
 bride, Shabbat Queen.

The Shema

What contentment awaits! For we rise early and stay late, evening and morning, saying twice each day:

שְׁמַע יִשְׂרָאֵל, יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד.
 בְּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.

Hear O Israel: the Lord our God, the Lord is One.
 Blessed be the Name of His glorious kingdom forever
 and ever.

Shabbat Kiddush

(The Kiddush or sanctification incorporates the fruit of the vine as a symbol of joy. We sanctify the Shabbat as a day of rejoicing and gladness by setting it apart from the six working days. It is custom for the father of the home to lead the Kiddush blessing. The Kiddush begins with a reading from Genesis 2)

וַיְכַלּוּ הַשָּׁמַיִם וְהָאָרֶץ וְכָל צָבָאָם וַיְכַל
אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי מְלַאכְתּוֹ אֲשֶׁר
עָשָׂה וַיִּשְׁבֹּת בַּיּוֹם הַשְּׁבִיעִי מִכָּל מְלַאכְתּוֹ
אֲשֶׁר עָשָׂה. וַיְבָרֶךְ אֱלֹהִים אֶת יוֹם
הַשְּׁבִיעִי וַיְקַדֵּשׁ אֹתוֹ כִּי בּו שְׁבֹת מִכָּל
מְלַאכְתּוֹ אֲשֶׁר בָּרָא אֱלֹהִים לַעֲשׂוֹת.

On the sixth day the heavens and the earth were finished, and all their array. On the seventh day God completed the work which he had done, and He abstained on the seventh day from all His work which He had done. God blessed the seventh day and sanctified it, because on it He abstained from all His work which God had made.

בָּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
בּוֹרֵא פְרִי הַגֶּפֶן:

Blessed are You, Lord our God, King of the universe, who creates the fruit of the vine.

בָּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם: אֲשֶׁר
קִדְּשָׁנוּ בְּמִצְוֹתֶיךָ וּרְצָה בָּנוּ. וְשָׁבֵת קִדְּשׁוֹ,
בְּאַהֲבָה וּבְרַצּוֹן הִנְחִילָנוּ, זְכוּנוֹ לְמַעֲשֵׂה
בְּרָאשִׁית. כִּי הוּא יוֹם, תְּחִלָּה לְמִקְרָאֵי
קִדְּשׁ, זִכָּר לִיציאת מִצְרָיִם. כִּי-בָנוּ בְּחֶרֶת,
וְאוֹתָנוּ קִדְּשָׁתָּ מִכָּל-הָעַמִּים. וְשָׁבֵת
קִדְּשָׁךְ, בְּאַהֲבָה וּבְרַצּוֹן הִנְחִילָתָנוּ: בָּרוּךְ
אַתָּה יְיָ מְקַדֵּשׁ הַשְּׁבֹת. אָמֵן.

Blessed are You, Lord our God, King of the universe, who has sanctified us by Your commandments and has taken pleasure in us and in love and favor has caused us to inherit the holy Shabbat in remembrance of the creation, a day which is the beginnings of our holy gatherings, and in memory of our departure from Egypt. For You have chosen us and sanctified us from all the nations, and in love and favor caused us to inherit the Shabbat for rest and refreshing. Blessed are You, O Lord, who hallows the Shabbat. Ah-mayn

Washing of the Hands

Who may ascend into the hill of the Lord? And who may stand in His holy place? He who has clean hands and a pure heart. Who has not lifted up his soul to falsehood and has not sworn deceitfully.

Blessing over the Challah

(The Challah, symbolizes the sacrifices In the Temple and thus is a reminder of the perfect sacrifice of our Messiah Yeshua. The two loaves represent the morning and evening sacrifices and the double gathering of Manna by Israel on the sixth day. It is customary to add salt to the first portion of the Challah as salt was added to the sacrifices in the Temple.)

בָּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
הַמוֹצִיא לֶחֶם מִן הָאָרֶץ. אָמֵן

Blessed are You, Lord our God, King of the universe, who brings forth bread from the earth.

בְּרַכַּת הַמֶּזֶן

Blessing after Meals

רְבוּתֵי נְבָרֵךְ Let us give thanks

(All)

יְהִי שֵׁם יי מְבָרָךְ מִעַתָּה וְעַד עוֹלָם Let us bless God's Name forever and ever.

בְּרִשּׁוֹת מָרְנָן וְרִבְּנָן וְרְבוּתֵי, On behalf of all those assembled at this place, we
נְבָרֵךְ שְׂאֲכָלְנוּ מִשְּׁלוֹ. offer thanks to God for the food of which we have
eaten.

(All)

בָּרוּךְ שְׂאֲכָלְנוּ מִשְּׁלוֹ וּבָטוּבוֹ חַיֵּינוּ. Blessed be He of Whose bounties we have partaken,
and through Whose goodness we live.

בָּרוּךְ שְׂאֲכָלְנוּ מִשְּׁלוֹ וּבָטוּבוֹ חַיֵּינוּ. בָּרוּךְ Blessed be He of Whose bounties we have partaken,
הוא וּבָרוּךְ שְׁמוֹ. and through Whose goodness we live. Blessed be
He and blessed be His Name.

(All)

בָּרוּךְ אַתָּה יי, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, הַזֶּן Blessed are You, Lord our God, King of the universe,
אֶת הָעוֹלָם כֻּלּוֹ, בְּטוּבוֹ, בְּחֵן בְּחֶסֶד who feeds the entire world in His good, with grace,
וּבְרַחֲמִים, הוא נָתַן לָחֶם לְכָל בָּשָׂר, כִּי with kindness, and with mercy.
לְעוֹלָם חֶסֶד. וּבְטוּבוֹ הַגָּדוֹל, תָּמִיד לא He gives food to all flesh, His kindness forever it
חֶסֶד לָנוּ, וְאֵל יַחֲסֹר לָנוּ מִזֶּן לְעוֹלָם וְעַד. endures. And through His great goodness we have
בְּעֶבֶר שְׁמוֹ הַגָּדוֹל, כִּי הוא אֵל זֶן never lacked, and may we never lack food for all of
וּמִפְּרִי לְכָל, וּמִטֵּיב לְכָל, וּמִכֵּן מִזֶּן eternity, for the sake of His great name.
לְכָל בְּרִיּוֹתָיו אֲשֶׁר בָּרָא. כָּאֲמֹר: פֻּתַח For He is God who feeds and sustains and benefits
אֶת יָדְךָ, וּמִשְׁבִּיעַ לְכָל חַי רְצוֹן. בָּרוּךְ all and prepares for food for all of His creatures that
אַתָּה יי, הַזֶּן אֶת הַכֹּל. He has created.
Blessed are You, O Lord, Who feeds all. Ah-mayn!

We thank You, Father, for Your holy name which You did cause to tabernacle in our hearts, and for the knowledge and faith and immortality, which You made known to us through Yeshua Your Servant; to You be the glory forever. You, O Lord, did create all things for Your name's sake; You give food and drink to men for enjoyment, that they might give thanks; but to us You did freely give spiritual food and drink and life eternal through Your Servant. Before all things we thank You that You are mighty; to You be the glory forever. Remember, O Lord, Your people, to deliver her from all evil and to make it perfect in Your love, and gather her from the four winds, sanctified for Your kingdom which You have prepared for her; for Yours is the power and the glory forever. Ah-mayn!

עֲטִיפַת טָלִית

Prayer for putting on Tallit

Bless the Lord, my soul! O Lord, my God, You are very great; You are clothed with beauty and splendor; wrapped in light as with a robe, spreading out heaven like a curtain.

בָּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם:
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ
לְהִתְעַטֵּף בְּצִיצִית:

Blessed are You, O Lord, our God, King of the universe who has sanctified us with His commandments, and has commanded us to wrap ourselves in tzitzit.

How precious is Your kindness, O God! The sons of man take refuge in the shadow of Your wings. They drink deeply from the richness of Your House, and you let them drink from the river of Your delights. The fountain of life is with you; in Your light, we will see light. Extend Your kindness to those who know You and Your righteousness to those who are upright in heart.

I hereby join myself to the Master, Yeshua the Messiah, the righteous One, who is the bread of life and the true light, the source of eternal salvation for all those who hear him. Like a branch that remains in a vine, so may I remain in Him, just as He also remains in the Father and the Father in Him, in order that they may remain in us. And I hereby receive upon myself his yoke, to love the Lord our God with all my heart, with all of my soul, and with all of my strength, and to love my neighbor as myself. May the grace of the Master, Yeshua the Messiah, the love of God and the fellowship of the Holy Spirit abound to us.

Shabbat Morning Prayers

מָה טָבוֹ

Entering the Sanctuary

מָה טָבוֹ אֹהֲלֶיךָ יַעֲקֹב, מִשְׁכְּנֶיךָ יִשְׂרָאֵל
וְאֲנִי, בָּרַב חֶסֶדְךָ, אָבֹא בֵּיתְךָ אֶשְׁתַּחֲוֶה
אֶל הַיֵּכַל קֹדֶשְׁךָ בִּירְאָתְךָ. יְיָ, אֹהֲבָתִי
מֵעוֹן בֵּיתְךָ וּמִקוֹם מִשְׁכַּן כְּבוֹדְךָ. וְאֲנִי,
אֶשְׁתַּחֲוֶה וְאֶכְרַעָה, אֲבָרְכָה לְפָנַי יְיָ עֲשֵׂה
וְאֲנִי תַפְלְתִּי לָךְ יְיָ עַת רְצוֹן. אֱלֹהִים בָּרַב
חֶסֶדְךָ עֲנֵנִי בְּאֵמֶת יִשְׁעֶךָ.

How good are your tents, O Jacob, your dwelling places, O Israel. As for me, in the abundance of Your kindness, I will come into Your House. I will bow in worship toward Your holy Temple in fear of You. O Lord, I have loved the hiding place of your house, and the dwelling place of Your glory. As for me, I will bow in worship and bend my knees; I will kneel before the Lord, my maker. And as for me, may my prayer to you, O Lord, be at a moment of favor; O God in the abundance of Your kindness, answer me with the truth of Your salvation.

אֲדוֹן עוֹלָם

Lord of the World

אֲדוֹן עוֹלָם אֲשֶׁר מֶלֶךְ, בְּטָרָם כָּל-יֵצִיר נִבְרָא
לַעֲת נַעֲשֶׂה בְּחֶפְצוֹ כֹּל, אֲזִי מֶלֶךְ שְׁמוֹ נִקְרָא,
וְאַחֲרֵי כָכָל הַכֹּל, לְבָדּוֹ יִמְלֹךְ נֹרָא.
וְהוּא הָיָה וְהוּא הוּא, וְהוּא יִהְיֶה בְּתַפְאָרָה.
וְהוּא אֶחָד וְאֵין שֵׁנִי, לִהְיוֹת לוֹ לְהַחֲבִירָה,
בְּלִי רֵאשִׁית בְּלִי תַכְלִית, וְלוֹ הָעֵז וְהַמְשָׁרָה.
וְהוּא אֱלֹהֵי וְחֵי גִאֲלִי, וְצוֹר חֲבִלִי בַּעֲת צָרָה.
וְהוּא נָסִי וּמָנוֹס לִי, מִנֶּת כּוֹסֵי בְּיוֹם אֶקְרָא.
בְּיָדּוֹ אֶפְקִיד רוּחִי, בַּעֲת אִישׁוֹן וְאַעִירָה,
וְעַם רוּחִי גִוְיָתִי: יְיָ לִי וְלֹא אֵיכָרָא.

Lord of the world, who reigned as king, before creating everything. And at the moment all was made, then was His name as king proclaimed. And after all comes to an end, the Awesome One will be sovereign; He was and He remains to be, He will remain, with majesty. He is but One, and none exist to equal Him or to assist; Without beginning, without end, Authority belongs to Him. My redeemer lives, he is my God. He is my rock when times are hard. A banner and safe haven, my portion when I call to Him. I give my spirit to His hand when I lie down, and I will stand, And with my flesh, my soul will be; I do not fear; the Lord's with me. In His Temple I will sing; He sends us our Messiah King, And in His House rejoice again before the awesome One, Ah-mayn.

Colossians 1:15-20

He is the image of the invisible God, The firstborn of all creation. For in Him everything in heaven and earth was created, visible and 'invisible, whether thrones, or dominions, or authorities, or ruler ships; all things were created through Him and for His sake. And He is before all things, and all things are established in him. And He is the head of the body, the assembly, He who is the beginning, the firstborn from among the dead, So that He would be the first in all things. For in Him all fullness was pleased to dwell, and through Him to reconcile all thing to Him, by making peace in the blood of the cross, through Him, whether on earth or in heaven.

Blessings of the Torah

בָּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר
קִדְּשָׁנוּ בְּמִצְוֹתָיו, וְצִוָּנוּ לְעִסּוּקִי בְּרֵי תוֹרָה
בָּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר
נָתַן לָנוּ תּוֹרַת אֱמֶת, וְחַיֵּי עוֹלָם נָטַע

Blessed are you, O Lord, our God, king of the universe, who sanctifies us with His commandments and has commanded us to be engaged with the words of the Torah. Blessed are you O Lord, our God, king of the universe, who has chosen us from among all peoples and gave us His Torah. Blessed are you, O Lord, who gives the Torah.

יְבָרְכֶךָ יְיָ וְיִשְׁמְרְךָ יְיָ, פָּנָיו אֵלֶיךָ וְיַחֲנֶךָ;
יֵשָׂא יְיָ פָּנָיו אֵלֶיךָ וְיִשֵּׂם לְךָ שָׁלוֹם.

May the Lord bless you and protect you. May the Lord illuminate His face toward you and be gracious to you. May the Lord lift His face toward you and grant you peace.

I Timothy 4:4-6

Exercise yourself in devotion to God. For exercise of the body is beneficial for little, but devotion is beneficial for all things. It holds the promise of life in this age and the age to come.

The Didache 6:2

If you are able to bear the whole yoke of the Lord, you wilt be perfect; but if you are not able, what you are able, that do."

My God, the Soul

אֱלֹהֵי נִשְׁמָה שְׁנַתָּת בִּי טְהוֹרָה הִי.
אַתָּה בְּרָאתָהּ, אַתָּה יָצַרְתָּהּ, אַתָּה
נִפְחַתָּהּ בִּי, וְאַתָּה מְשַׁמְרָהּ בְּקִרְבִּי,
וְאַתָּה עֲתִיד לְטָלָהּ מִמֶּנִּי, וּלְהַחְזִירָהּ בִּי
לְעִתִּיד לָבָא. כָּל זְמַן שֶׁהַנִּשְׁמָה בְּקִרְבִּי
מוֹדָה אֲנִי לְפָנֶיךָ יְיָ אֱלֹהֵי וְאֱלֹהֵי אֲבוֹתַי
רַבּוֹן כָּל הַמַּעֲשִׂים, אֲדוֹן כָּל הַנִּשְׁמוֹת.
בָּרוּךְ אַתָּה יְיָ, הַמַּחְזִיר נִשְׁמוֹת לַפֶּגְרִים
חַיִּים

My God the soul that you placed in me is pure. You created it, you formed it, and you breathed it into me. You protect it within me, and you will ultimately lift it away from me, only to return it to me in the future to come. So long as the soul is within me, I give thanks to you, O Lord, my God and God of my fathers, great one over all works, Master of all souls. Blessed are you, O Lord, who restores souls to dead bodies.

Thirteen Blessings

Blessed are you, O Lord, our God, king of the universe, who gave the mind discernment to distinguish between day and night.

Blessed are you, O Lord, our God, king of the universe, who gives sight to the blind.

Blessed are you, O Lord, our God, king of the universe, who sets the captives free.

Blessed are you, O Lord, our God, king of the universe, who straightens the bent.

Blessed are you, O Lord, our God, king of the universe, who clothes the naked.

Blessed are you, O Lord, our God, king of the universe, who gives strength to the weary.

Blessed are you, O Lord, our God, king of the universe, who spreads the earth upon the water.

Blessed are you, O Lord, our God, king of the universe, who establishes the steps of a man.

Blessed are you, O Lord, our God, king of the universe, who has provided me all that I need.

Blessed are you, O Lord, our God, king of the universe, who girds Israel with power.

Blessed are you, O Lord, our God, king of the universe, who crowns Israel with majesty.

Blessed are you, O Lord, our God, king of the universe, who has made me in the Divine image.

Blessed are you, O Lord, our God, king of the universe, who has made me Israel.

The Shema

What contentment awaits! For we rise early and stay late, evening and morning, saying twice each day:

שְׁמַע יִשְׂרָאֵל, יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד.
בְּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.

Hear O Israel: the Lord our God, the Lord is One.
Blessed be the Name of His glorious kingdom forever
and ever.

Offerings

For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, how much more will the blood of the Messiah, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

Therefore, brothers, since we have confidence to enter the holy places by the blood of Yeshua, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

Versus of Song

בְּרוּךְ אַתָּה, יְיָ אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,
הָאֵל, הָאֵב הָרַחֲמָן, הַמְהַלֵּל בְּפֶה עַמּוֹ,
מְשַׁבַּח וּמְפָאֵר בְּלִשׁוֹן חֲסִידָיו וְעַבְדָּיו.
וּבְשִׁירֵי דָוִד עֲבַדְךָ נְהַלֵּלְךָ, יְיָ אֱלֹהֵינוּ:
בְּשִׁבְחוֹת וּבְזִמְרוֹת נִגְדֶּיךָ, וּנְשַׁבְּחֶךָ וְנִפְאָרְךָ
וְנִזְכִּיר שִׁמְךָ וְנִמְלִיכֶךָ, מִלְּכֵנוּ אֱלֹהֵינוּ יְחִיד,
חֵי הָעוֹלָמִים, מֶלֶךְ, מְשַׁבַּח וּמְפָאֵר עַד
עַד שְׁמוֹ הַגָּדוֹל. בְּרוּךְ אַתָּה, יְיָ, מֶלֶךְ
מְהַלֵּל בַּתְּשַׁבְּחוֹת: אָמֵן.

Blessed are you, O Lord, our God, King of the universe, O God, O merciful Father, Your people ever praise You; Your faithful servants ever glorify You. With the songs of Your servant David we will praise You, O Lord, our God. With hymns and psalms we will acclaim Your greatness and praise Your name. We shall acknowledge Your sovereignty, declaring that You alone have given life to the universe. You are King whose great name is to be glorified to all eternity. Blessed are You, O Lord, the King, who is ever to be adored with psalms of praise. Ah-mayn.

I Chronicles 16:23-36

Sing to the Lord, all the earth; proclaim his salvation day after day. Declare his glory among the nations, his marvelous deeds among all peoples.

For great is the Lord and most worthy of praise; he is to be feared above all gods. For all the gods of the nations are idols, but the Lord made the heavens.

Splendor and majesty are before him; strength and joy in his dwelling place. Ascribe to the Lord, O families of nations, ascribe to the Lord glory and strength,

ascribe to the Lord the glory due his name. Bring an offering and come before him; worship the Lord in the splendor of his ^{אֱלֹהִים} holiness.

Tremble before him, all the earth! The world is firmly established; it cannot be moved. Let the heavens rejoice, let the earth be glad; let them say among the nations, "The Lord reigns!"

Let the sea resound, and all that is in it; let the fields be jubilant, and everything in them! Then the trees of the forest will sing, they will sing for joy before the Lord, for he comes to judge the earth. Give thanks to the Lord, for he is good; his love endures forever.

Cry out, "Save us, O God our Savior; gather us and deliver us from the nations, that we may give thanks to your holy name, that we may glory in your praise."

Praise be to the Lord, the God of Israel, from everlasting to everlasting. Then all the people said "Amen" and "Praise the Lord."

Psalm 92

מִזְמוֹר שִׁיר לְיוֹם הַשַּׁבָּת: טוֹב
לְהַדְוֹת לַיַּי וּלְזַמֵּר לְשִׁמְךָ עֲלִינוּ:
לְהַגִּיד בַּבֶּקֶר חֶסֶדְךָ וְאַמּוֹנָתְךָ
בַּלַּיְלוֹת: עָלִי-עֲשׂוֹר וְעָלִי-נָבֵל עָלִי
הַגִּינוֹן בְּכִנּוֹר: כִּי שִׁמְחַתְּנִי יי בַּפֶּעֶלֶךָ
בַּמַּעֲשֵׂי יְדֶיךָ אֲרַנֵּן: מִה־גִּדְלוֹ
מַעֲשֵׂיֶיךָ מֵאֵד עָמְקוּ מִחֲשַׁבְתֶּיךָ:
אִישׁ בַּעַר לֹא יֵדַע וְכֹסִיל לֹא-יִבִּין
אֶת-זֹאת: בִּפְרוֹחַ רִשְׁעִים כָּמוֹ עֵשֶׂב
וַיִּצְצוּ כָל-פֹּעַלֵי אֹן לְהַשְׁמָדָם עַד־
עַד: וְאַתָּה מָרוֹם לְעֹלָם יי: כִּי הִנֵּה
אֵיבֶיךָ יי כִּי-הִנֵּה אֵיבֶיךָ יֵאָבְדוּ
יִתְפָּרְדּוּ כָל-פֹּעַלֵי אֹן: וְתָרַם כְּרָאִים
קִרְנִי בַלְתִּי בְשֶׁמֶן רֵעֵנִי: וְתִבֹּט עֵינִי
בְּשׂוֹרֵי בִקְמִים עָלִי מִרְעִים תִּשְׁמַעְנָה
אֲזִנִּי: צִדִּיק כִּתְמוֹר יִפְרוּחַ כְּאַרְז בְּלִבְנוֹן
יִשְׁגֶּה: שְׁתוּלִים בְּבֵית יי בְּחִצְרוֹת
אֱלֹהֵינוּ יִפְרִיחוּ: עוֹד יִנּוּבֹן בְּשִׁיבָה
וְרַעֲנָנִים יִהְיוּ: לְהַגִּיד כִּי-יֵשֶׁר יי צוּרִי
וְלֹא-עַ לְתָה וְעוֹלָתָה בָּהּ:

A song for the Sabbath day.

It is good to give thanks to the Lord, to sing praises to your name, O Most High; to declare your steadfast love in the morning, and your faithfulness by night, to the music of the lute and the harp, to the melody of the lyre. For you, O Lord, have made me glad by your work; at the works of your hands I sing for joy. How great are your works, O Lord! Your thoughts are very deep! The stupid man cannot know; the fool cannot understand this: that though the wicked sprout like grass and all evildoers flourish, they are doomed to destruction forever; but you, O Lord, are on high forever. For behold, your enemies, O Lord, for behold, your enemies shall perish; all evildoers shall be scattered. But you have exalted my horn like that of the wild ox; you have poured over me fresh oil. My eyes have seen the downfall of my enemies; my ears have heard the doom of my evil assailants. The righteous flourish like the palm tree and grow like a cedar in Lebanon. They are planted in the house of the Lord; they flourish in the courts of our God. They still bear fruit in old age; they are ever full of sap and green, to declare that the Lord is upright; he is my rock, and there is no unrighteousness in him.

Psalm 145

אֲשֶׁר־יֹשְׁבֵי בֵיתְךָ, עוֹד יְהַלְלוּךָ, סֶלָה.
אֲשֶׁר־יִהְיֶה הָעַם שֶׁכָּכָה לָּו, אֲשֶׁר־יִהְיֶה הָעַם שִׁי
אֱלֹהֵינוּ.

תְּהִלָּה לְדָוִד אֲרוֹמְמָךְ אֱלֹהֵי הַמֶּלֶךְ
וְאֶבְרַכְּךָ שְׁמֶךָ לְעוֹלָם וָעֶד: בְּכָל־יוֹם
אֶבְרַכְּךָ וְאֶהַלֵּלְךָ שְׁמֶךָ לְעוֹלָם וָעֶד: גָּדוֹל
יְיָ וּמְהֵלָל מְאֹד וְלֹגְדֵלְתּוֹ אֵין חֶקֶר: דּוֹר
לְדוֹר יִשְׁבַּח מַעֲשֶׂיךָ וּגְבוּרָתֶיךָ יִגְדֹּד: הִדְר
כְּבוֹד הַיּוֹדֶה וְדִבְרֵי נִפְלְאוֹתֶיךָ אֲשִׁיחָה:
וְעִזּוֹ נִזְרָאֲתֶיךָ יֹאמְרוּ וּגְדוּלַּתֶיךָ וּגְדוּלַּתֶיךָ
אֶסְפְּרָנָה: זָכֹר רַב־טוֹבָךְ יִפְעִעוּ וְצִדְקָתֶךָ
יִרְנְנוּ: חֲנוּן וְרַחוּם יְיָ אֶרֶךְ אֲפָיִם וּגְדֹל־חֶסֶד:
טוֹב־יְיָ לְכָל־וְרַחֲמָיו עַל־כָּל־מַעֲשָׂיו: יוֹדוּךָ
יְיָ כָּל־מַעֲשֶׂיךָ וְחִסְדֶּיךָ יִבְרַכְּכָה: כְּבוֹד
מַלְכוּתֶךָ יֹאמְרוּ וּגְבוּרָתֶךָ יִדְבָּר: לְהוֹדִיעַ
לְבָנֵי הָאָדָם גְּבוּרָתוֹ וְכְבוֹד הִדְר מַלְכוּתוֹ:
מַלְכוּתֶךָ מַלְכוּת כָּל־עֲלָמִים וּמִמְשַׁלְתֶּךָ
בְּכָל־דָּוָר וְדוֹר: סוֹמֵךְ יְיָ לְכָל־הַנְּפִלִים וְזוֹקֵף
לְכָל־הַכְּפוּפִים: עֵינֵי כָל־אֱלֹהִים יִשְׁבְּרוּ וְאַתָּה
נוֹתֵן־לָהֶם אֶת־אֲכָלָם בְּעֵתוֹ: טַז פּוֹתֵחַ
אֶת־יָדְךָ וּמִשְׁבִּיעַ לְכָל־חַי רִצּוֹן: צִדִּיק יְיָ
בְּכָל־דֶּרֶכָיו וְחֹסֵיד בְּכָל־מַעֲשָׂיו: קָרוֹב יְיָ
לְכָל־קָרְאָיו לְכָל־אֲשֶׁר יִקְרָאָהוּ בְּאַמֶּת:
קָרוֹב יְיָ לְכָל־קָרְאָיו לְכָל־אֲשֶׁר יִקְרָאָהוּ
בְּאַמֶּת: רִצּוֹן־יִרְאֵיו יַעֲשֶׂה וְאֶת־שׁוֹעֲתָם
יִשְׁמַע וְיוֹשִׁיעֵם: כ שׁוֹמֵר יְיָ אֶת־כָּל־
־אֱהָבָיו וְאֶת כָּל־הַרְשָׁעִים יִשְׁמִיד: תְּהִלָּת
יְיָ יִדְבָּר־פִּי וּיְבָרֵךְ כָּל־בִּשְׂרָ שֶׁם קִדְּשׁוֹ
לְעוֹלָם וָעֶד:

Contentment awaits those who abide in your House; May they always praise you-selah.

Contentment awaits the people for whom this is so. Contentment awaits the people whose God is the Lord.

A Song of Praise of David.

I will extol you, my God and King, and bless your name forever and ever. Every day I will bless you and praise your name forever and ever. Great is the Lord, and greatly to be praised, and his greatness is unsearchable. One generation shall commend your works to another, and shall declare your mighty acts. On the glorious splendor of your majesty, and on your wondrous works, I will meditate. They shall speak of the might of your awesome deeds, and I will declare your greatness. They shall pour forth the fame of your abundant goodness and shall sing aloud of your righteousness. The Lord is gracious and merciful, slow to anger and abounding in steadfast love. The Lord is good to all, and his mercy is over all that he has made. All your works shall give thanks to you, O Lord, and all your saints shall bless you! They shall speak of the glory of your kingdom and tell of your power, to make known to the children of man your mighty deeds, and the glorious splendor of your kingdom. Your kingdom is an everlasting kingdom, and your dominion endures throughout all generations.

The Lord is faithful in all his words and kind in all his works. Lord upholds all who are falling and raises up all who are bowed down. The eyes of all look to you, and you give them their food in due season. You open your hand; you satisfy the desire of every living thing.

The Lord is righteous in all his ways and kind in all his works. The Lord is near to all who call on him, to all who call on him in truth. He fulfills the desire of those who fear him; he also hears their cry and saves them. The Lord preserves all who love him, but all the wicked he will destroy. My mouth will speak the praise of the Lord, and let all flesh bless his holy name forever and ever.

He Who Inhabits Eternity

שׁוֹכֵן עַד, מָרוֹם וְקָדוֹשׁ שְׁמוֹ, וְכָתוּב:
רָנְנוּ צְדִיקִים בְּיְי, לַיְשָׁרִים נְאֻה תְּהִלָּה.

He Who inhabits eternity, His Name is exalted and holy, and as it is written, rejoice in the Lord, O you righteous. It is fitting for the upright to praise Him.

בְּפִי יִשְׁרִים תִּתְּהַלֵּל, וּבִדְבָרֵי צְדִיקִים
תִּתְּבָרֵךְ, וּבִדְבָרֵי צְדִיקִים תִּתְּבָרֵךְ,
וּבִלְשׁוֹן חֲסִידִים תִּתְּרוֹמֵם, וּבִקְרֹב
קְדוּשִׁים תִּתְּקַדָּשׁ.

By the lips of the upright You shall be praised; by the words of the righteous You shall be blessed; by the tongue of the faithful You shall be extolled; and in the midst of the holy You shall be sanctified.

Your Name be Praised

יִשְׁתַּבַּח שְׁמֶךָ לְעַד מְלָכְנוּ, הָאֵל הַמֶּלֶךְ
הַגָּדוֹל וְהַקָּדוֹשׁ, בְּשָׁמַיִם וּבָאָרֶץ. כִּי לָךְ
נָאָה, יְי אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ, שִׁיר
וּשְׁבָחָה, הִלֵּל וְזִמְרָה, עֹז וּמִמְשָׁלָה,
נִצָּח, גְּדָלָה וּגְבוּרָה, תְּהִלָּה וְתַפָּאֶרֶת,
קְדוּשָׁה וּמַלְכוּת, בְּרָכוֹת וְהוֹדָאוֹת
מִעַתָּה וְעַד עוֹלָם.

Let your name be praised forever, our king, great and holy divine king, in heaven and earth. For You, O Lord, our God and God of our fathers, are worthy to receive songs and acclamation, praise and music, strength and dominion, everlasting, greatness and power, praise and majesty, holiness and kingship, blessing and thanks from now to eternity.

בָּרוּךְ אַתָּה יְי, אֵל מֶלֶךְ גָּדוֹל
בַּתְּשַׁבְּחוֹת, אֵל הַהוֹדָאוֹת, אֲדוֹן
הַנִּפְלְאוֹת, הַבוֹחֵר בְּשִׁירֵי זִמְרָה, מֶלֶךְ
אֵל חַי הָעוֹלָמִים

Blessed are You, O Lord, God, king who is greatly praised, God of thanks, Master of wonders, who chooses to receive music and song, the divine king, life of all ages, Ah-mayn.

Blessings of the Shema

בָּרְכוּ אֶת יְי הַמְּבָרָךְ.
בָּרוּךְ יְי הַמְּבָרָךְ לְעוֹלָם וָעַד

Bless the Lord who is blessed.
Bless the Lord who is blessed forever and ever.

בָּרוּךְ אַתָּה יְי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
יוֹצֵר אוֹר וּבוֹרֵא חֹשֶׁךְ, עֹשֶׂ שְׁלוֹם וּבוֹרֵא
אֶת הַכֹּל

Blessed are you, O Lord, our God, king of the universe, who forms light and creates darkness, makes peace and creates all things.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not anything made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it. The true light, which enlightens everyone, was coming into the world. For the God who said, "Light shall shine from darkness" has shone in our hearts through the brightness of the knowledge of the glory of God in the face of Messiah.

An Awesome Love

With an awesome love you have loved us, O Lord our God. You have shown us great and plentiful mercy. Our Father, our king, on behalf of our fathers who trusted in you, just as you taught them the statutes of life, so be gracious to us and teach us. Our Father, who is compassionate, have compassion on us. Cause our hearts to discern, to understand, to hear, to learn, to teach, to guard, to perform, and to uphold all the words that are taught in your Torah, with love. Enlighten our eyes with Your Torah, and attach our hearts to Your commandments. Unite our hearts to love and fear Your name, and we will never, ever be put to shame. Since we have placed our trust in Your holy name which is great and fearsome, we shall rejoice and be glad in Your salvation.

Bring us peacefully from the four corners of the earth, and lead us into our land, because you are a God who does acts of salvation, and have chosen us from every people and language.

You have truly drawn us near to Your great name— Selah— to give thanks to You, and to express Your unity, with love. Blessed are You, Lord, who lovingly chooses His people Israel.

שמע

The Shema

שמע ישראל, יי אלהינו, יי אחד
ברוך שם כבוד מלכותו לעולם ועד
ישוע המשיח הוא אדני

Hear O Israel: the Lord our God, the Lord is One.
Blessed be the Name of His glorious kingdom forever
and ever.
Yeshua the Messiah is Lord.

Deuteronomy 6:5-9

ואהבת את יי אלהיך, בכל-לִבְבְּךָ, ובְּכָל
נַפְשְׁךָ, ובְּכָל מַאֲדֶךָ; וְהָיוּ הַדְּבָרִים הָאֵלֶּה,
אֲשֶׁר אֶנְכִי מְצַוֶּה הַיּוֹם, עַל-לִבְבְּךָ;
וְשִׁנְנָתָם לְבִנְיָךְ, וְדִבַּרְתָּ בָם, בְּשִׁבְתְּךָ
בְּבֵיתְךָ, וּבְלִכְתְּךָ בַּדֶּרֶךְ, וּבְשֹׁכְבְּךָ וּבְקוּמְךָ;
וְקָשַׁרְתָּם לְאוֹת עַל יָדְךָ, וְהָיוּ לְטֶטְפֶּת בֵּין
עֵינֶיךָ; וְכָתַבְתָּם עַל-מְזוֹזֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ;

You shall love the Lord your God with all your heart, with all your soul, and with all your might. These words, which I command you this day, shall be upon your heart; you shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, when you lie down and when you rise up. You shall bind them for a sign upon your hand, and they shall be for tefillin between your eyes. You shall write them upon the door-posts of your house, and upon your gates. Ah-mayn.

Yeshua stated that the second commandment is like the first one: And you shall love your neighbor as yourself, I am the Lord.

Deuteronomy 11:13-21

"And if you will indeed obey my commandments that I command you today, to love the LORD your God, and to serve him with all your heart and with all your soul, he will give the rain for your land in its season, the early rain and the later rain, that you may gather in your grain and your wine and your oil. And he will give grass in your fields for your livestock, and you shall eat and be full. Take care lest your heart be deceived, and you turn aside and serve other gods and worship them; then the anger of the LORD will be kindled against you, and he will shut up the heavens, so that there will be no rain, and the land will yield no fruit, and you will perish quickly off the good land that the LORD is giving you. "You shall therefore lay up these words of mine in your heart and in your soul, and you shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. You shall teach them to your children, talking of them when you are sitting in your house, and when you are walking by the way, and when you lie down, and when you rise. You shall write them on the doorposts of your house and on your gates, that your days and the days of your children may be multiplied in the land that the LORD swore to your fathers to give them, as long as the heavens are above the earth.

Numbers 15:37-41

וַיֹּאמֶר יְיָ אֶל-מֹשֶׁה לֵאמֹר: דִּבֶּר אֶל בְּנֵי
יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם, וַעֲשׂוּ לָהֶם צִיצִית,
עַל-כַּנְּפֵי בְגָדֵיהֶם לְדֹרֹתָם, וְנָתַנוּ עַל-צִיצִית
הַכֶּנֶף, פֶּתִיל תְּכֵלֶת: וְהָיָה לָכֶם לְצִיצִית,
וּרְאִיתֶם אֹתוֹ, וְזָכַרְתֶּם אֶת-כָּל-מִצְוֹת יְיָ
וַעֲשִׂיתֶם אֹתָם, וְלֹא תִתּוּרוּ אַחֲרַי לְבַבְכֶּם
וְאַחֲרַי עֵינֵיכֶם, אֲשֶׁר-אַתֶּם זֹנִים אַחֲרֵיהֶם:
לְמַעַן תִּזְכְּרוּ, וַעֲשִׂיתֶם אֶת-כָּל-מִצְוֹתַי,
וְהָיִיתֶם קְדוֹשִׁים לֵאלֹהֵיכֶם: אֲנִי יְיָ אֱלֹהֵיכֶם,
אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם,
לִהְיוֹת לָכֶם לֵאלֹהִים, אֲנִי יְיָ אֱלֹהֵיכֶם:

And the Lord spoke unto Moses, saying: "Speak to the children of Israel, and tell them to make tzitzit for themselves upon the corners of their garments throughout their generations. And they shall include a cord of techelet in the corner tzitzit. And it will be a tzitzit for you, and you will see it and remember all the commandments of the Lord, and perform them. Then you will not follow after your own heart and your own eyes, after which you tend to go astray. Do this so that you will remember and perform all of My commandments, and you will be holy for your God. I am the Lord your God, Who took you out from the land of Egypt to be your God. I am the Lord your God."

The Lord your God is true!

And certain, established and enduring, upright and faithful, beloved and cherished, delightful and pleasant, awesome and mighty, correct and accepted, good and beautiful is this affirmation to us forever and ever. True—the eternal God is our king; the rock of Jacob is the shield of our salvation. From generation to generation He endures and His name endures and His throne is well established; His sovereignty and faithfulness endure forever. His word is living and enduring, faithful and delightful forever and to all eternity; (kiss and release the tzitzit) for our forefathers and for us, for our children and for our generation, and for all the generations of the offspring of Israel Your servant.

For the Earlier and later generations, this statement is good and endures forever and ever. It is a true and faithful and will not pass away. It is true that you are the Lord our God and the God of our fathers our king and the king of our fathers, our redeemer and the redeemer of our fathers, our maker, the rock of our salvation, our hope and rescuer is Your name since long ago. There is no God accept you.

Praise to the Supreme God, ever praised is He. He is blessed and deserving of blessed. Moses and the people of Israel sang with great joy this song to You. All of them said:

Who Is Like You

מִי כַמֶּכָּה בְּאֱלִים יְיָ, מִי כַמֶּכָּה נְאֻדָּר
בְּקִדְשׁ, נוֹרָא תְהִלָּת, עֲשֵׂה פֶלֶא.

Who is like You, O Lord, among the gods!
Who is like You, Lord there is none else.
You are awesome in praise doing wonders Lord!
Who is like you, O Lord!

Those who were redeemed sang a new song to You at the shores of the sea. They extolled and declared You King, saying: The Lord shall reign forever and ever!

Rock of Israel

צוּר יִשְׂרָאֵל, קוּמָה בְּעֶזְרַת יִשְׂרָאֵל, וּפְדֵה
כְּנַאמְךָ יְהוּדָה וְיִשְׂרָאֵל. גְּאֻלָּנוּ יְיָ צְבָאוֹת
שְׁמוֹ קְדוֹשׁ יִשְׂרָאֵל. בְּרוּךְ אַתָּה יְיָ,
גֹּאֲלֵי יִשְׂרָאֵל.

Rock of Israel, arise to the aid of Israel,
Rescue us as You pledged, Judah and Israel.
Redeemer and Lord of Hosts, Holy of Israel.
Blessed are You Lord, Who has redeemed Israel.

עֲמִידָה

The Amidah

(The Amidah is reciting standing with feet together in full concentration)

O my Master, open my lips and my mouth will declare Your praise.

Patriarchs

בְּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ,
אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי יִצְחָק, וְאֱלֹהֵי יַעֲקֹב,
הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֲלִיוֹן,
גּוֹמֵל חֲסָדִים טוֹבִים, וְקוֹנֵה הַכֹּל. זִכְרוּךְ
חֲסֵדֵי אֲבוֹת, וּמִבִּיא גּוֹאֵל לְבָנֵי בְנֵיהֶם
לְמַעַן שְׁמוֹ בְּאַהֲבָה.

Blessed are You, Lord our God and God of our fathers; God of Abraham, Isaac, and Jacob; the great, mighty, revered and exalted God who bestows loving-kindness and is Master of all. Mindful of the patriarchs' love for Thee, You will in Your love bring a redeemer to their children's children for the sake of Your name. Remember us in life, O King who delights in life, and compel us to follow Your Word so that we may live worthily for Your sake, O God of life.

As our father Abraham offered his only son on Mount Moriah, and Isaac gave himself willingly as a pleasing sacrifice so have You, God of our fathers, sent Your only son, Yeshua, who embraced death on our behalf that we might have eternal life.

(During the Days of Awe add)

Remember us for life, o king who takes pleasure in life, and inscribe us in the Book of Life, for Your sake, O God of life.

מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמַגֵּן, בָּרוּךְ אַתָּה יְיָ,
מַגֵּן אַבְרָהָם.

King, Redeemer, Savior and Shield, Blessed are You,
Shield of Abraham.

God's Might

אַתָּה גִּבּוֹר לְעוֹלָם, אֲדֹנָי, מְחִיָּה מֵתִים
אַתָּה, רַב לְהוֹשִׁיעַ. מְכַלְכֵּל חַיִּים בְּחֶסֶד,
מְחִיָּה מֵתִים בְּרַחֲמִים רַבִּים, סוֹמֵךְ נוֹפְלִים
וְרוֹפֵא חוֹלִים וּמַתִּיר אֲסוּרִים, וּמַקְיֵם
אֱמוּנָתוֹ לִישְׁנֵי עֶפֶר. מִי כָמוֹךָ בַּעַל
גְּבוּרוֹת וּמִי דוֹמָה לָךְ? מֶלֶךְ מִמִּית וּמְחִיָּה
וּמַצְמִיחַ יְשׁוּעָה.

Your might is eternal, O Lord, Who revives the dead,
powerful in saving. Who sustains the living with
loving-kindness, Who revives the dead with great
mercy, Who supports the falling, heals the sick, frees
the captive, and keeps faith with the dead. Who is
like You, Almighty, and who resembles You, O
King? Who can bring death and give life, and can
make salvation blossom forth!

By Your great mercy we have been born anew to a living hope through the resurrection of Yeshua the Messiah from the dead. We who were dead in our sins are now alive in Messiah and seated with Him in the heavenly places.

(During the Days of Awe add)

Who is like You, Father of compassion, who remembers whose He formed for life, with compassion?

וְנֶאֱמָן אַתָּה לְהַחְיִית מֵתִים. בָּרוּךְ אַתָּה יְיָ,
מְחִיָּה הַמֵּתִים.

And faithful are You to revive the dead. Blessed are
You, O Lord, Who revives the dead.

Holiness

נִקְדַּשׁ אֶת שְׁמֶךָ בָּעוֹלָם, כְּשֵׁם שֶׁמְקַדִּישִׁים
אוֹתוֹ בְּשָׁמַי מָרוֹם, כְּכָתוּב עַל יַד נְבִיאָךְ,
וְקָרָא זֶה אֶל זֶה וְאָמַר.

We will sanctify Your Name in the world, as the
Name that they sanctify in the highest heavens, as it
is written by Your prophet: "And one called to the
other, saying,

קָדוֹשׁ קָדוֹשׁ קָדוֹשׁ יְיָ צְבָאוֹת,
מְלֵא כָּל הָאָרֶץ כְּבוֹדוֹ.

Holy, holy, holy is the Lord of Hosts; the whole
earth is full of His glory."

אִזּ בְּקוֹל רַעַשׁ גָּדוֹל אֲדִיר וְחֹזֵק מִשְׁמִיעִים
קוֹל, מִתְנַשְּׂאִים לַעֲמַת שְׂרָפִים, לַעֲמַתָּם
מִשְׁבָּחִים וְאוֹמְרִים:

Then with a great, mighty, strong quaking sound,
they proclaim a voice, lifting themselves to face the
seraphim; facing them, they say in acclamation:

בָּרוּךְ כְּבוֹד יְיָ מִמְּקוֹמוֹ.

Blessed be the Glory of the Lord from His place.

מִמְקוֹמְךָ מִלְכֵנו תּוֹפִיעַ, וְתִמְלֹךְ עָלֵינוּ כִּי
מַחֲכִים אֲנַחֲנוּ לָךְ. מָתִי תִמְלֹךְ בְּצִיּוֹן,
בְּקִרְוֹב בְּיָמֵינוּ לְעוֹלָם וָעֶד תִּשְׁכּוֹן. תִּתְגַּדֵּל
וְתִתְקַדֵּשׁ בְּתוֹךְ יְרוּשָׁלַיִם עִירְךָ לְדוֹר וָדוֹר
וְלִנְצַח נִצָּחִים. וְעֵינֵינוּ תִרְאֶינָה מַלְכוּתְךָ,
כַּדָּבָר הָאָמֹר בְּשִׁירֵי עֲזָךְ, עַל יְדֵי דָוִד
מְשִׁיחַ צִדְקָךְ:

May You appear from Your place, our King, and rule over us, for we are waiting for You. When will You rule in Zion? May You dwell there soon and in our days, forever and ever! May You be magnified and sanctified in the midst of Jerusalem Your city, from generation to generation, and from everlasting to everlasting. And may our eyes see Your kingdom, as the word is spoken in the songs of Your strength, by the hand of David, Your righteous anointed:

יִמְלֹךְ יְיָ לְעוֹלָם, אֱלֹהֶיךָ צִיּוֹן לְדֹר וָדֹר,
הַלְלוּיָהּ.

"The Lord will rule forever; your God, O Zion, from generation to generation. Praise the Lord!"

לְדֹר וָדֹר נִגִּיד גְּדֻלָּתְךָ וְלִנְצַח נִצָּחִים
קִדְשְׁתָּךְ נִקְדִּישׁ, וְשִׁבְחְךָ אֱלֹהֵינוּ מִפִּינוּ לֹא
יָמוּשׁ לְעוֹלָם וָעֶד, כִּי אֵל מֶלֶךְ גָּדוֹל וְקָדוֹשׁ
אַתָּה. בָּרוּךְ אַתָּה יְיָ, הָאֵל הַקָּדוֹשׁ.

From generation to generation we shall tell of Your greatness, and from everlasting to everlasting we shall sanctify Your holiness. Our God, Your praise shall never depart from our lips, forever and ever. For You, O God, are a great and holy King. Blessed are You, O Lord, the holy God.

Holiness of the Day

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ רְצֵה בְּמִנוּחָתֵנוּ.
קִדְשֵׁנוּ בְּמִצְוֹתֶיךָ כַּאֲשֶׁר קִדְשְׁתָּנוּ בְּדָם
הַמָּשִׁיחַ וְתֵן חֶלְקֵנוּ בְּתוֹרָתְךָ. שְׂבַעֲנוּ
מִטּוֹבֶיךָ וְשִׂמְחָנוּ בִּישׁוּעָתְךָ וְטַהַר לִבֵּנוּ
לְעִבְדָּךְ בְּאַמֶּת. וְהִנְחִילֵנוּ יְיָ אֱלֹהֵינוּ
בְּאַהֲבָה וּבְרָצוֹן שְׂבַת קִדְשְׁךָ. וְיִנוּחוּ בּוֹ
יִשְׂרָאֵל מִקִּדְשֵׁי שְׁמֶךָ. בָּרוּךְ אַתָּה
יְיָ מִקְדַּשׁ הַשְּׁבֵט.

Our God and God of our fathers, be pleased with our rest. Sanctify us through Your commandments as You have sanctified us through the blood of Messiah, and set our portion in Your Torah. Gratify us with Your goodness, gladden us through Your salvation, and purify our hearts to serve You in truth. Give us Your holy Shabbat, Lord our God, with love and favor as our heritage. And may Israel, who sanctifies Your Name, rest on it. Blessed are You, Lord. Who sanctifies the Shabbat.

Temple Service

רְצֵה יְיָ אֱלֹהֵינוּ בְּעַמְּךָ יִשְׂרָאֵל וּבִתְפִלָּתָם,
וְהָשִׁב אֶת הָעֲבוֹדָה לְדָבִיר בֵּיתְךָ, וְאַשִּׁי
יִשְׂרָאֵל וּתְפִלָּתָם, בְּאַהֲבָה תִקְבַּל בְּרָצוֹן.
וְתִהְיֶה לְרָצוֹן תָּמִיד עֲבוֹדַת יִשְׂרָאֵל עִמָּךְ.

Be favorable, O Lord our God, toward Israel Your people, turn to their prayer and restore the service to the Holy of Holies of Your House. And the fire offerings of Israel and their prayers may You speedily accept with love and favor, and may the service of Your people Israel be continually favorable to You

וְתַחֲזִיגָה עֵינֵינוּ בְּשׁוּבָךְ לְצִיּוֹן בְּרַחֲמִים.
בְּרוּךְ אַתָּה יְיָ, הַמְּחִיזֵר שְׂכִינְתּוֹ לְצִיּוֹן.

May our eyes behold Your return to Zion in compassion. Blessed are You, O Lord, Who restores His Dwelling Presence to Zion.

Thanksgiving

מוֹדִים אֲנַחְנוּ לָךְ, שְׂאֵתָה הוּא יְיָ אֱלֹהֵינוּ
וְאֱלֹהֵי אֲבוֹתֵינוּ לְעוֹלָם וָעֶד. צוּר חַיֵּינוּ,
מִגֵּן יִשְׁעֵנו אַתָּה הוּא לְדוֹר וָדוֹר. נוֹדָה לָךְ
וְנִסְפָּר תְּהִלָּתְךָ עַל חַיֵּינוּ הַמְּסוּרִים בְּיָדְךָ,
וְעַל נַשְׁמוֹתֵינוּ הַפְּקוּדוֹת לָךְ, וְעַל נַסִּיךְ
שְׂבָכְךָ יוֹם עַמָּנוּ, וְעַל נִפְלְאוֹתֶיךָ וְטוֹבוֹתֶיךָ
שְׂבָכְךָ עֵת, עָרֵב וּבֹקֶר וְצַהֲרָיִם. הַטוֹב כִּי
לֹא כָלוּ רַחֲמֶיךָ. וְהַמְּרַחֵם כִּי לֹא תָמוּ
חַסְדֶּיךָ. מֵעוֹלָם קִוִּינוּ לָךְ. וְעַל כָּלֵם יִתְבָּרַךְ
וְיִתְרוֹמֵם שְׁמֶךָ מִלְכָּנוּ תָּמִיד לְעוֹלָם וָעֶד

We gratefully thank You, for it is You Who are the Lord, our God and the God of our forefathers forever. Our Rock, the Rock of our lives, Shield of our Salvation are You from generation to generation. We shall thank You and relate Your praise; for our lives, which are committed to Your power, and for our souls that are entrusted to You; for Your miracles that are with us every day; and for Your wonders and favors in every season – evening, morning, and afternoon. O Good One, Your compassions were never exhausted. O Compassionate One, Your kindnesses never ended. We have always put our hope in You. For all these, may Your Name be blessed, exalted, and extolled, our King, continually forever and ever.

(During the Days of Awe add)

And inscribe all the children of Your covenant for a good life.

וְכָל הַחַיִּים יוֹדוּךָ סֵלָה. וַיְהִלְלוּ אֶת שְׁמֶךָ
בְּאַמֶּת. הָאֵל יִשְׁוּעֵתָנוּ וְעִזְרָתָנוּ סֵלָה.
בְּרוּךְ אַתָּה יְיָ, הַטוֹב שְׁמֶךָ וְלָךְ נִאֲחָה
לְהוֹדוֹת.

Everything alive will gratefully acknowledge You – Selah! And may they praise Your great Name sincerely, O God of our salvation and help – Selah! Blessed are You, Lord; Your Name is “The Good One,” and to You, it is fitting to give thanks.

Peace

שִׁים שְׁלוֹם טוֹבָה וּבִרְכָּה, חֵן וְחֶסֶד
וְרַחֲמִים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל עַמָּךְ. בְּרַכְנוּ
אֲבֵינוּ כָּלֵנוּ כְּאַחַד בָּאוֹר פְּנִיךָ. כִּי בָאוֹר
פְּנִיךָ נִתַּתָּ לָנוּ יְיָ אֱלֹהֵינוּ תּוֹרַת חַיִּים
וְאַהֲבַת חֶסֶד. וְצִדְקָה וּבִרְכָּה וְרַחֲמִים
וְחַיִּים וְשְׁלוֹם. וְטוֹב בְּעֵינֶיךָ לְבָרֵךְ אֶת
עַמָּךְ יִשְׂרָאֵל בְּכָל עֵת וּבְכָל שָׁעָה בְּשְׁלוֹמְךָ.
בְּרוּךְ אַתָּה יְיָ, הַמְּבָרֵךְ אֶת עַמּוֹ יִשְׂרָאֵל
בְּשְׁלוֹם.

Grant peace, goodness, and blessing; grace, devotion, and compassion to us and to all Your people Israel. Bless us, our Father, all of us as one, with the light of Your countenance. For in the light of your countenance You give us, O Lord, the Torah of life, and the love of devotion, righteousness, and blessing, compassion, life, and peace. And it is good in Your eyes to bless Your people Israel at every moment and every hour with Your peace. Blessed are You, O Lord, Who blesses His people Israel with peace.

אֱלֹהִי, נִצּוֹר לְשׁוֹנִי מִרָע, וּשְׁפָתֵי מִדְבָּר
 מִרְמָה, וְלִמְקַלְלֵי נַפְשִׁי תִדּוּם, וְנַפְשִׁי
 כְּעֹפֵר לְכָל תְּהִיָּה. פָּתַח לִבִּי בְּתוֹרָתְךָ,
 וּבְמִצְוֹתֶיךָ תִּרְדּוּף נַפְשִׁי. וְכָל הַחוֹשְׁבִּים
 עָלַי רָעָה, מִהֲרָה הִפֵּר עֲצָתָם וְקַלְקַל
 מַחֲשַׁבְתָּם. עֲשֵׂה לִמְעַן שְׁמֶךָ, עֲשֵׂה לִמְעַן
 יְמִינְךָ, עֲשֵׂה לִמְעַן קִדְשֶׁתְּךָ, עֲשֵׂה לִמְעַן
 יְמִינְךָ, עֲשֵׂה לִמְעַן קִדְשֶׁתְּךָ, עֲשֵׂה לִמְעַן
 תּוֹרָתְךָ. לִמְעַן יִחַלְצוּן יְדִידֶיךָ, הוֹשִׁיעָה
 יְמִינְךָ וְעֲנֵנִי. יִהְיוּ לְרָצוֹן אֲמָרֵי פִי וְהִגִּיוֹן
 לִבִּי לִפְנֶיךָ, יְיָ צוּרִי וְגֹאֲלִי.

My God, keep my tongue from evil, my lips from lies. Help me ignore those who slander me and let me be humble before all.

Open my heart to Your word that I may pursue Your commandments. Frustrate the designs of those who plot evil against me and make nothing of their schemes.

Do so because of Your compassion, Your power, Your holiness, and Your word. Answer our prayer for the deliverance of Your people. May the words of my mouth and the meditations of my heart be acceptable to You, my Rock and my Redeemer.

He Who makes peace

עֲשֵׂה שְׁלוֹם בְּמְרוֹמָיו, הוּא יַעֲשֶׂה שְׁלוֹם
 עָלֵינוּ, וְעַל כָּל יִשְׂרָאֵל, וְאָמְרוּ, וְאָמְרוּ אָמֵן.
 יַעֲשֶׂה שְׁלוֹם, יַעֲשֶׂה שְׁלוֹם, שְׁלוֹם עָלֵינוּ
 וְעַל כָּל יִשְׂרָאֵל.

May He Who makes peace in His heights make peace on all of us, and upon all Israel, and let us say: Ah-mayn

May it be Your will, Lord our God, and God of our fathers, that the Holy Temple be rebuilt quickly, in our days; and grant our portion in Your Torah, and there let us serve You in reverence as in days of old and in former years. And may it be pleasing to the Lord, the offering of Judah and Jerusalem as in days of old and in former years.

The Disciples' Prayer

אֲבִינוּ שְׁבַשְׁמִים יִתְקַדֵּשׁ שְׁמֶךָ: תָּבוֹא
 מַלְכוּתְךָ, יַעֲשֶׂה רְצוֹנְךָ כְּבַשְׁמִים כֵּן
 בָּאָרֶץ: אֶת לֶחֶם חֲקֵנוּ תֵּן לָנוּ הַיּוֹם,
 וְסִלַּח לָנוּ עַל חַטָּאֵינוּ כְּפִי שְׁסוּלָחִים גַּם
 אֲנַחְנוּ לַחוֹטְאִים לָנוּ: וְאַל תְּבִיאֵנוּ לְיַד
 נְסִיוֹן כִּי אִם חַלְצֵנוּ מִן הָרָע, כִּי לָךְ
 הַמַּמְלָכָה וְהַגְּבוּרָה וְהַתְּפָאֶרֶת לְעוֹלָמֵי
 עוֹלָמִים: אָמֵן

Our Father Who is in heaven, may Your Name be sanctified. May Your kingdom come, Your will be done on earth as it is in heaven. The bread we need give us today, and forgive us our sins just as we also forgive those who sin against us. And lead us not into temptation but deliver us from evil. For to You belongs the kingdom and the power and the glory for all eternity. Ah-mayn.

סֵדֶר קְרִיאַת הַתּוֹרָה

Torah Service

There is None Like Unto You

אֵין כְּמוֹךָ בָּאֱלֹהִים אֲדֹנִי, וְאֵין כְּמַעֲשֶׂיךָ.
מַלְכוּתְךָ מַלְכוּת כָּל עוֹלָמִים. וּמַמְשִׁלְתְּךָ
בְּכָל דּוֹר וָדוֹר.

There is none like unto You among the gods, O Lord, and there are no works like Yours. Your Kingdom is a Kingdom for all eternities, and Your reign for generation after generation.

(Congregation)

יְיָ מֶלֶךְ, יְיָ מֶלֶךְ, יְיָ מֶלֶךְ לְעוֹלָם וָעֶד,
יְיָ עֹז לְעַמּוֹ יִתֵּן. יְיָ יְבָרֵךְ אֶת עַמּוֹ
בְּשָׁלוֹם.

The Lord reigns. The Lord has reigned. The Lord shall reign for all eternity. The Lord will give might to His people; the Lord will bless His people with peace.

Father of Compassion

(Congregation)

אֲב הַרְחָמִים, הַיְטִיבָה בְּרָצוֹנְךָ אֶת צִיּוֹן,
תְּבַנֶּה חוֹמוֹת יְרוּשָׁלָּיִם. כִּי בָּךְ לְבַד בְּטַחֲנוּ,
מֶלֶךְ אֵל רֵם וְנִשְׂא אֲדוֹן עוֹלָמִים.

Father of compassion, do good to Zion, according to Your will. May You rebuild the walls of Jerusalem. For we trust in You alone, O King, God, exalted and uplifted, Master of worlds.

(A designated person opens the Ark while the congregation stands and recites the following with the Cantor)

וַיְהִי, בְּנִסְעֵ הָאָרֶן וַיּוֹאמֶר מֹשֶׁה: קוּמָה יְיָ,
וַיִּפְצוּ אֹיְבֶיךָ, וַיִּנָּסוּ מִשְׁנֵאֶיךָ מִפְּנֶיךָ. כִּי
מִצִּיּוֹן תֵּצֵא תּוֹרָה, וּדְבַר יְיָ מִירוּשָׁלָּיִם.
בְּרוּךְ שֶׁנָּתַן תּוֹרָה לְעַמּוֹ יִשְׂרָאֵל בְּקֶדְשָׁתוֹ.

And it came to pass, whenever the ark went forward, Moshe would say: "Arise O Lord, and let Your enemies be scattered; let those who hate You flee from before You. For from Zion shall go forth the Torah and the Word of the Lord out of Jerusalem." Blessed be He who in holiness gave the Torah to His people Israel. The Torah Scroll is removed from the ark.

(Torah is removed from the ark and presented to the Cantor. Holding the Scroll the Cantor faces the congregation)

(Cantor followed by Congregation)

שְׁמַע יִשְׂרָאֵל, יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד.

Hear O Israel: the Lord our God, the Lord is One.

(Cantor followed by Congregation)

אֶחָד אֱלֹהֵינוּ, גָּדוֹל אֲדוֹנֵינוּ, קְדוֹשׁ
וְנוֹרָא שְׁמוֹ.

God is One, Great is the Lord, holy and awesome is His name.

(Cantor turns and faces the Ark)

(Congregation)

גִּדְּלוּ לִי אֱתֵי, וְנִרְמָמָה שְׁמוֹ יַחְדָּו.

Declare the greatness of the Lord with me, and let us exalt His Name together.

כִּי מִצִּיּוֹן

From Out of Zion

(Processional)

כִּי מִצִּיּוֹן תֵּצֵא תּוֹרָה, וּדְבַר יְיָ מִירוּשָׁלַיִם.

From out of Zion goes forth Torah and the Word of the Lord from Jerusalem.

(The Scroll is carried to the Bimah and prepared for reading)

May He help, defend, and save all who take refuge in Him, Now say amen! Let all ascribe greatness to our God, and give glory to the Torah. Blessed is He who gave the Torah to His people Israel in holiness. And you who are attached to the LORD, your God, all of you alive today.

(If a Cohen is present) Arise _____ son of _____ the Kohen.

(For all Israel) Arise _____ son/daughter of _____, a member of Israel.

קְרִיאַת הַתּוֹרָה

Reading of the Torah

בָּרְכוּ אֶת יְיָ הַמְּבָרָךְ

Bless the Lord who is blessed!

(Congregational response followed by the reader)

בָּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד

Bless the Lord who is blessed forever and ever.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר
בָּחַר-בָּנוּ מִכָּל-הָעַמִּים, וְנָתַן-לָנוּ אֶת
תּוֹרָתוֹ. בָּרוּךְ אַתָּה יְיָ נוֹתֵן הַתּוֹרָה;

Blessed are You, Lord our God, King of the universe, who chose us from all peoples, and gave to us His Torah. Blessed are You, Lord, giver of the Torah.

(Portion is Read)

בָּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת, חַיֵּי עוֹלָם
נָטַע בְּתוֹכֵנוּ. בָּרוּךְ אַתָּה יְיָ,
נוֹתֵן הַתּוֹרָה.

Blessed are You, Lord our God, King of the universe, who gave us the Torah of truth, and life everlasting planted in our midst. Blessed are You, Lord, giver of the Torah.

(Skip back to the Reading of the Torah. The final reader before the maftir leads the Chatzi Kaddish)

Prayer for the Sick

(James 5:14-15) Is anyone among you sick? Let him call for the elders of the congregation, and let them pray over him anointing him with oil in the name of the Lord. And the prayer of faith will save the one who is sick, and the Lord will raise him up.

May He who blessed our fathers, Abraham, Isaac, and Jacob, bless all who are ill. May the Holy One, Blessed is He (repeated by congregation), show you the fullness of compassion and comfort in the giving of health and vigor in life. May He speedily send perfect healing for you, and health of body, mind, and spirit to all the sick of Israel.

Prayer for the Bride and Groom

May He who blessed our fathers, Abraham, Isaac, and Jacob, bless the bride and groom, who have come forward to the Torah, honoring it, honoring the Sabbath, and honoring God. May the Holy One, blessed is he, bless the bride and groom. May He lead them together in His divine light and truth all their days, and give blessing and success to all that they do.

הַגְבָּהָה וְהַגְלִילָה Lifting of the Torah

This is the Word which God gave to our fathers. Through Yeshua, our Messiah, the Living Word, God's Torah has been written in our hearts. We now serve Him in the Spirit that gives life, not just according to the letter of an external code. We are all now new creatures in the Messiah according to His instruction as revealed to us in the B'rit HaChadasha.

(Open the Torah wide enough so that three columns of text are visible. Lift the Torah, and turn to the left and the right)

וְזֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה לִפְנֵי בְּנֵי
יִשְׂרָאֵל, עַל פִּי יְיָ בְּיַד מֹשֶׁה.

This is the Torah which Moses placed before the children of Israel. It is in accord with the Lord's command by the hand of Moses.

בְּרָכוֹת הַהַפְטָרָה Reading of the Haftarah

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר
בָּחַר בְּנָבִיאִים טוֹבִים וְרָצָה בְּדִבְרֵיהֶם
הַנְּאֻמִּים בְּאַמֶּת. בָּרוּךְ אַתָּה יְיָ הַבוֹחֵר
בַּתּוֹרָה וּבַמֹּשֶׁה עֶבֶד וּבְיִשְׂרָאֵל עַמּוֹ
וּבְנָבִיאֵי הָאֱמֶת וְצֶדֶק;

Blessed are You, Lord our God, King of the universe, who selected good prophets, delighting in their words which were spoken truthfully. Blessed are You, O Lord, who chose the Torah, your servant Moshe, your people Israel, and the prophets of truth and righteousness.

(Portion is Read)

בָּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,
צוֹר כָּל-הָעוֹלָמִים, צָדִיק בְּכָל-הַדּוֹרוֹת,
הָאֵל הַנֶּאֱמָן, הָאוֹמֵר וְעוֹשֶׂה, הַמְדַּבֵּר
וּמְקַיֵּם, שֶׁכָּל-דְּבָרָיו, אֱמֶת וְצֶדֶק; נֶאֱמָן,
אַתָּה הוּא, יְיָ, אֱלֹהֵינוּ, וְנֶאֱמָנִים דְּבָרֶיךָ,
וְדָבָר אֶחָד מִדְּבָרֶיךָ, אַחֲזוֹר לֹא-יִשׁוּב רִיקָם,
כִּי אֵל, מֶלֶךְ, נֶאֱמָן וְרַחֲמָן, אַתָּה; בָּרוּךְ
אַתָּה, יְיָ, הָאֵל הַנֶּאֱמָן בְּכָל-דְּבָרָיו.

Blessed are You, O Lord our God, King of the universe, Rock of all ages, righteous throughout all generations. You are the faithful God, first promising and then performing, first speaking and then fulfilling, for all your words are true and righteous. Faithful are You, O Lord our God, and faithful are your words, for no word of yours shall remain unfulfilled. You are a faithful and merciful God and King. Blessed are You, O Lord God, who is faithful in fulfilling your words.

בְּרָכוֹת הַבְּשׂוּרָה

Reading of the Good News

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר
נָתַן לָנוּ מְשִׁיחַ יֵשׁוּעַ וְהַדְּבָרִים שֶׁל הַבְּרִית
הַחֲדָשָׁה. בָּרוּךְ אַתָּה יְיָ נוֹתֵן הַבְּרִית
הַחֲדָשָׁה.

Blessed are You, Lord our God, King of the universe, who has given us Messiah Yeshua and the words of the Renewed Covenant. Blessed are You, O Lord, giver of the Renewed Covenant.

(Portion is Read)

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר
נָתַן לָנוּ דְּבַר אֱמֶת וְחַיֵּי עוֹלָם נָטַע בְּתוֹכֵנוּ.
בָּרוּךְ אַתָּה יְיָ נוֹתֵן הַבְּרִית הַחֲדָשָׁה.

Blessed are You, O Lord our God, King of the universe, who gave us the Word of truth and planted among us life eternal. Blessed are You, O Lord, giver of the Renewed Covenant.

מִי שְׁבָרָךְ

Prayer for the Reader

(Gabbi)

He Who blessed our fathers Avraham, Yitzchak, and Ya'akov – may He bless _____ because they have come up to the Torah in honor of God, in honor of the Torah, and in honor of the Shabbat (in honor of this festival of _____).

May the Holy One, Blessed is He, protect them and rescue them from every trouble and distress, from every plague and illness; and may He send blessing and prosperity on all the works of their hands,

On Pesach, Shavuot, and Succot add:

(and may he be privileged to ascend to Jerusalem for the pilgrimage)
together with all Israel, their brethren. Now let us respond: Ah-mayn!

Blessing of the New Month

May it be Your will, Lord, our God and the God of our fathers, that You make new this month upon us for goodness and for blessing.

May You give us a long life – a life of peace; a life of goodness; a life of blessing; a life of sustenance; a life of physical health; a life in which there is fear of heaven and fear of sin; a life in which there is no shame nor humiliation; a life of wealth and honor; a life in which we will have love of Torah, fear of God; a life in which the Lord fulfills our heartfelt requests for the good. Ah-mayn, Selah.

He Who performed miracles for our forefathers and redeemed them from slavery to freedom – may He redeem us soon and gather in our dispersed from the four corners of the earth; all Israel becoming friends. Now say: Ah-mayn.

ראש חֹדֶשׁ _____ יִהְיֶה בְּיוֹם _____ הַבָּא
עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל לְטוֹבָה.

The new month of _____ will be on the
_____ day of the week which is coming to us
and all Israel for goodness.

May the Holy One, blessed is He, renew it for us and for His entire people, the House of Israel, for life and for peace, for celebration and for gladness, for salvation and for comfort. Ah-mayn.

הַכְנָסַת סֵפֶר תּוֹרָה

Returning the Torah

יְהַלְלוּ אֶת שֵׁם יי, כִּי נִשְׁגָּב שְׁמוֹ לְבָדּוֹ

May they praise the Name of the Lord, for His
Name alone is exalted.

(Congregation)

הוֹדוּ עַל אֶרֶץ וּשְׁמַיִם. וַיָּרֶם קַרְן לְעַמּוֹ,
תְּהַלֵּה לְכָל חֲסִידָיו, לְבָנֵי יִשְׂרָאֵל עִם
קִרְבּוֹ, הַלְלוּיָהּ.

His splendor is upon the earth and heaven. He has
lifted up a horn to His people, praise for all His
devout ones, for the children of Israel, the people
to whom He is near. Praise the Lord.

(As Torah is carried to the Ark; Cantor)

וּבִנְחָה יֹאמֶר, שׁוּבָה יי רַבּוֹת אֱלֹהֵי
יִשְׂרָאֵל. קוּמָה יי לְמִנוּחֶיךָ, אֲתָה
וְאַרְוֹן עִנְיָה. כְּהִנֵּיךְ יִלְבָּשׁוּ צֶדֶק, וְחֲסִידֶיךָ
יִרְנְנוּ. בְּעֶבֶר דָּוִד עֲבָדְךָ, אֵל תָּשֵׁב
פָּנֶי מְשִׁיחֶךָ. כִּי לָקַח טוֹב נִתַּתִּי לָכֶם,
תּוֹרָתִי אֵל תַּעֲזֹבוּ.

When the ark rested, Moses would say: "Return O
Lord, to the myriads of Israel's families." Arise O
Lord, to your resting place, You and Your mighty
ark. Clothe Your priests with righteousness. May
those who have experienced Your faithful love
shout for joy (Hallelujah). For the sake of Your
servant David, do not delay the return of Your
Messiah. I give you good instruction; do not
forsake My Torah.

Tree of Life

(Congregation)

עץ חיים היא למחזיקים בה, ותמכיה
מאשר. דרכיה דרכי נעים, וכל נתיבותיה
שלום. השיבנו יי אליך, ונשובה: חדש
ימינו בקדם.

A tree of life it is for those who take hold of it, and
blessed are the ones who support it. Its ways are
ways of pleasantness, and all its paths are peace.
Turn us back to you, O Lord, and we will return.
Renew our days as of old.

Blessing of Messiah

To the only wise God, through Yeshua the Messiah, be the glory forever.

ברוך אתה יי אלהינו מלך העולם, אשר
נתן לנו הדבר החי, במשיח ישוע. אמן.

Blessed are You, O Lord our God, King of the
universe, who gives us the living word in the
Messiah Yeshua. Ah-mayn.

חצי קדיש

Half Kaddish

(Only recited with a minyan present)

יתגדל ויתקדש שמה רבא, בעלמא די
ברא כרעותיה, וימליך מלכותיה, בחייכון
וביומיו, ובחיי דכל-בית ישראל, בעגלא
ובזמן קריב. ואמרו אמן.

Cong : יהא שמה רבא מברך לעלם
ולעלמי עלמיא.

יתברך וישתבח ויתפאר ויתרומם ויתנשא
ויתגדר ויתעלה ויתהלל שמה דקדשא.

Cong : בריך הוא

לעלא (ולעלא : During the Ten Days of Penitence add:

מן כל-ברכתא, ושירתא תשבחתא,
ונחמתא דאמירן בעלמא ואמרו.
Cong :

Let the glory of God be extolled, let His great
name be hallowed in the world whose creation He
willed. May His kingdom soon prevail, in our own
day, our own lives, and the life of all Israel, and let
us say:

(Congregation) Ah-mayn.

(Congregation) Let His great name be blessed
forever and ever.

Let the Name of the Holy One,

(Congregation) blessed is He,

be glorified, exalted, and honored, though He is
beyond all the praises, songs, and adorations that
we can utter, and let us say:

(Congregation) Ah-mayn.

שַׁבַּת מוֹסַף Shabbat Mussaf

The Amidah P.17

קִדְּיֵשׁ יְתוֹם Mourner's Kaddish

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא, בְּעֶלְמָא דִּי
בְּרָא כְרַעוּתָהּ, וְיִמְלִיךְ מַלְכוּתָהּ, בְּחַיֵּינוּ
וּבְיוֹמֵינוּ, וּבְחַיֵּי דְכָל-בֵּית יִשְׂרָאֵל, בְּעֶגְלָא
וּבְזִמְנֵי קָרִיב. וְאָמְרוּ אָמֵן.

Cong : יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעֹלָם

וְלְעֹלְמֵי עֲלְמֵיָא.

יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא
וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ דְקִדְּשָׁא.

Cong : בְּרִיךְ הוּא

לְעֹלָא (ולְעֹלָא : During the Ten Days of Penitence add:

מִן כָּל-בְּרַכָּתָא, וְשִׁירָתָא תְּשַׁבְּחָתָא,

וְנַחֲמָתָא דְאַמְיָרָן בְּעֶלְמָא וְאָמְרוּ

אָמֵן. Cong

יְהֵא שְׁלָמָא רַבָּא מִן-שְׁמֵיָא וְחַיִּים עָלֵינוּ

וְעַל כָּל-יִשְׂרָאֵל. וְאָמְרוּ

אָמֵן. Cong

עוֹשֶׂה שְׁלֹום בְּמִרוֹמָיו, הוּא יַעֲשֶׂה שְׁלֹום

עָלֵינוּ. וְעַל כָּל-יִשְׂרָאֵל. וְאָמְרוּ

אָמֵן. Cong

Let the glory of God be extolled, let His great name be hallowed in the world whose creation He willed. May His kingdom soon prevail, in our own day, our own lives, and the life of all Israel, and let us say:

(Congregation) Ah-mayn.

(Congregation) Let His great name be blessed forever and ever.

Let the Name of the Holy One,

(Congregation) blessed is He,

be glorified, exalted, and honored, though He is beyond all the praises, songs, and adorations that we can utter, and let us say:

(Congregation) Ah-mayn.

May He who causes peace to reign in the high heavens, let peace descend on us, on all Israel, and all the world, and let us say: Ah-mayn.

May the Source of peace and the Prince of His presence send peace to all who mourn, and comfort to all who are bereaved. Ah-mayn.

(2 Corinthians 1:3-5) Blessed be the God and Father of our Lord Yeshua the Messiah, the Father of mercies and God of all comfort, who comforts us in all our affliction, so that we may be able to comfort those who are in any affliction, with the comfort with which we ourselves are comforted by God. For as we share abundantly in the Messiah's sufferings, so through Messiah we share abundantly in comfort too. And let us say, Amen!

אין פֿאלהינו

There is None Like Our God

אין פֿאלהינו, אין פֿאדונינו;
אין פֿמלכנו, אין פֿמושיענו.

מי פֿאלהינו, מי פֿאדונינו;
מי פֿמלכנו, מי פֿמושיענו.

נוֹדָה לַאלֹהִינוּ, נוֹדָה לַאֲדוֹנֵינוּ;
נוֹדָה לְמֶלֶכְנוּ, נוֹדָה לְמוֹשִׁיעֵנוּ.

בָּרוּךְ אֱלֹהֵינוּ, בָּרוּךְ אֲדוֹנֵינוּ;
בָּרוּךְ מֶלֶכְנוּ, בָּרוּךְ מוֹשִׁיעֵנוּ.

אַתָּה הוּא אֱלֹהֵינוּ, אַתָּה הוּא אֲדוֹנֵינוּ;
אַתָּה הוּא מֶלֶכְנוּ, אַתָּה הוּא מוֹשִׁיעֵנוּ.

אַתָּה הוּא, שֶׁהַקִּטְרוֹ אֲבוֹתֵינוּ
לָפָנֶיךָ אֶת קִטְרֵת הַסַּמִּים.

There is none like our God, there is none like our Lord;

There is none like our King, there is none like our Savior.

Who is like our God? Who is like our Lord?
Who is like our King? Who is like our Savior?

Let us give thanks to our God; let us give thanks to our Lord,

Let us give thanks to our King; let us give thanks to our Savior.

Blessed be our God; blessed be our Lord,
Blessed be our King; blessed be our Savior.

You are our God; You are our Lord,
You are our King; You are our Savior.

You are He to whom our fathers offered the fragrant incense

אֲדוֹן עוֹלָם

Lord of the World

אֲדוֹן עוֹלָם אֲשֶׁר מָלַךְ, בְּטָרֶם כָּל-יֵצִיר נִבְרָא
לַעֲת נַעֲשֶׂה בְּחִפְצוֹ כָּל, אֲזִי מָלַךְ שְׁמוֹ נִקְרָא,
וְאַחֲרֵי כָכָל הַכֹּל, לְבָדּוֹ יִמְלֹךְ נוֹרָא.

וְהוּא הָיָה וְהוּא הוֹה, וְהוּא יִהְיֶה בְּתַפְאָרָה.

וְהוּא אֶחָד וְאֵין שְׁנִי, לְהַמְשִׁיל לוֹ לְהַחֲבִירָה,

בְּלִי רֵאשִׁית בְּלִי תַכְלִית, וְלֹא הָעֵז וְהַמְשָׁרָה.

וְהוּא אֱלִי וְחִי גָאֲלִי, וְצוּר חֲבִלִי בַּעֲת צָרָה.

וְהוּא נָסִי וּמְנוּס לִי, מִנֶּת כּוֹסֵי בַּיּוֹם אֶקְרָא.

בָּדּוֹ אֶפְקִיד רוּחִי, בַּעֲת אִישָׁן וְאַעִירָה,

וְעַם רוּחִי גִוְיָתִי: יְיָ לִי וְלֹא אִירָא.

Lord of the world, who reigned as king, before creating everything. And at the moment all was made, then was His name as king proclaimed. And after all comes to an end, the Awesome One will be sovereign; He was and He remains to be, He will remain, with majesty. He is but One, and none exist to equal Him or to assist; Without beginning, without end, Authority belongs to Him. My redeemer lives, he is my God. He is my rock when times are hard. A banner and safe haven, my portion when I call to Him. I give my spirit to His hand when I lie down, and I will stand, And with my flesh, my soul will be; I do not fear; the Lord's with me. In His Temple I will sing; He sends us our Messiah King, and in His House rejoice again before the awesome One. Amen.

עֲלֵינוּ

It is our Duty

עֲלֵינוּ לְשַׁבַּח לְאֲדוֹן הַכֹּל, לְתֵת גְּדֻלָּה
לְיוֹצֵר בְּרָאשִׁית, שֶׁלֹּא עָשָׂנוּ כְּגוֹי
הָאֲרָצוֹת, וְלֹא שָׁמְנוּ כְּמִשְׁפְּחוֹת הָאֲדָמָה,
שֶׁלֹּא שָׁם חִלְקֵנוּ כָּהֶם וְגִרְלָנוּ כְּכָל הַמוֹנִם.

(Bow facing east)

וְאֲנַחְנוּ כְּרַעִים וּמִשְׁתַּחֲוִים וּמוֹדִים

לִפְנֵי מֶלֶךְ, מַלְכֵי הַמַּלְכִּים, הַקָּדוֹשׁ, בָּרוּךְ
הוא. שֶׁהוא נוֹטָה שָׁמַיִם וְיוֹסֵד אָרֶץ,
וּמוֹשֵׁב יָקָרוֹ בַּשָּׁמַיִם מִמַּעַל וּשְׁכִינֵת עָזוֹ
בַּגָּבְהֵי מְרוֹמִים, הוא אֱלֹהֵינוּ אֵין עוֹד.
אָמַת מַלְכֵנוּ, אָפֶס זוֹלָתוֹ, כִּכְתוּב בְּתוֹרָתוֹ:
וַיִּדְעַת הַיּוֹם וְהַשַּׁבָּת אֵל לְבַבָּהּ, כִּי יי
הוא הָאֱלֹהִים בַּשָּׁמַיִם מִמַּעַל וְעַל הָאָרֶץ
מִתַּחַת, אֵין עוֹד.

(Read Silently)

עַל כֵּן נִקְוָה לָךְ, יי אֱלֹהֵינוּ לְרֹאוֹת מְהֵרָה
בְּתַפְאֶרֶת עֲזָךְ, לְהַעֲבִיר גְּלוּלִים מִן הָאָרֶץ,
וְהָאֱלִילִים כָּרוֹת יִכְרְתוּן, לְתַקֵּן עוֹלָם
בְּמַלְכוּת שְׁדִי, וְכָל בְּנֵי בָשָׂר יִקְרְאוּ
בְּשִׁמְךָ, לְהַפְנוֹת אֵלֶיךָ כָּל רִשְׁעֵי אָרֶץ.
יִכְרְוּ וַיִּדְעוּ כָּל יוֹשְׁבֵי תִבֵּל, כִּי לָךְ תִּכְרַע
כָּל בָּרֶךְ, תִּשָּׁבַע כָּל לָשׁוֹן. לִפְנֶיךָ יי אֱלֹהֵינוּ
יִכְרְעוּ וַיִּפּוּלוּ, וְלִכְבוֹד שִׁמְךָ יִקָּר יִתְנוּ,
וְיִקְבְּלוּ כָּלֶם אֶת עוֹל מַלְכוּתֶךָ, וְתִמְלֹךְ
עֲלֵיהֶם מְהֵרָה לְעוֹלָם וָעֶד. כִּי הַמַּלְכוּת
שֶׁלָּךְ הִיא, וְלְעוֹלָמִי עַד תִּמְלֹךְ בְּכָבוֹד.
כִּכְתוּב בְּתוֹרָתֶךָ: יי יִמְלֹךְ לְעֹלָם וָעֶד!
וְנֹאמַר: וְהָיָה יי לְמֶלֶךְ עַל כָּל הָאָרֶץ,
בְּיוֹם הַהוּא יִהְיֶה יי אֶחָד וּשְׁמוֹ אֶחָד.

It is incumbent upon us to praise the Master of all, to exalt the Creator of the world; for He has made us distinct from the nations and unique among the families of the earth. Our destiny is not like theirs, our calling is our task.

(Bow Facing East) We bow down and acknowledge before the King of Kings that there is none like Him.

For He stretched forth the heavens like a tent and established the earth. Truly there is none like our Lord and King. As the Torah says, "You shall know this day and reflect in your heart that it is the Lord who is God in the heavens above and on the earth beneath, there is none else."

We hope, O Lord our God, to soon behold your majestic glory when all abominations shall be removed and all false gods shall be at an end. Then shall the world be perfected under the rule of the Lord Almighty and all mankind shall call upon your Name.

For to You every knee must bow and every tongue declare that You are God. Reign over us soon and forever. May the kingdom of David's greater Son be established forever.

For then shall the words be fulfilled, "The Lord shall be King forever," and "The Lord shall be King over all the earth; on that day the Lord shall be one, and his Name one."

(Ephesians 4:4-6 There is one body and one Spirit, just as also you were called in one hope of your calling, one Master, one faith, one immersion, one God and Father of all, who is over all and through all and in all.)

Priestly Blessing

Our God and God of our fathers, bless us with the blessings in the Torah, which was written by the hand of Moses Your servant, pronounced by Aaron and his sons, the priests, Your holy people, and spoken by Yeshua Your Messiah. As it is written: "And He led them out as far as to Bethany, and he lifted up His hands, and blessed them."

יְבָרְכֶךָ יי וְיִשְׁמְרֶךָ יְאָר יי פָּנָיו אֵלֶיךָ וְיַחְנֶנֶךָ;
יֵשׁוּעָא יי פָּנָיו אֵלֶיךָ וְיֵשֶׁם לְךָ שְׁלוֹם

The Lord, bless you, and keep you; (So may it be) the Lord make his face shine upon you and be gracious unto you; (So may it be) the Lord lift up his countenance upon you and give you His peace.

שַׁבָּת מוֹסֵף Shabbat Afternoon Prayers

חֲצִי קַדִּישׁ Half Kaddish

(Only recited with a minyan present)

יִתְגַּדֵּל וְיִתְקַדֵּשׁ שְׁמֵהּ רַבָּא, בְּעֶלְמָא דִּי
בְּרָא כְרַעוּתָהּ, וְיִמְלִיךְ מַלְכוּתָהּ, בְּחַיִּינוּ
וּבְיוֹמֵינוּ, וּבְחַיֵּי דְכָל-בֵּית יִשְׂרָאֵל, בְּעָגְלָא
וּבְזִמְנֵי קָרִיב. וְאָמְרוּ אָמֵן.

Cong : יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעֵלָם
וְלְעֵלְמֵי עֲלְמֵיָא.

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא
וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ דְּקַדְשָׁא.

Cong : בְּרִיךְ הוּא

(During the Ten Days of Penitence add: לְעֵלָא (וְלְעֵלָא

מִן כָּל-בְּרַכְתָּא, וְשִׁירְתָּא תְּשַׁבְּחָתָא,
וְנִחְמָתָא דְאָמִירָן בְּעֶלְמָא וְאָמְרוּ
אָמֵן. Cong

Let the glory of God be extolled, let His great name be hallowed in the world whose creation He willed. May His kingdom soon prevail, in our own day, our own lives, and the life of all Israel, and let us say:

(Congregation) Ah-mayn.

(Congregation) Let His great name be blessed forever and ever.

Let the Name of the Holy One,

(Congregation) blessed is He,

be glorified, exalted, and honored, though He is beyond all the praises, songs, and adorations that we can utter, and let us say:

(Congregation) Ah-mayn.

Psalm 145

אֲשֶׁר יוֹשְׁבֵי בֵיתְךָ, עוֹד יְהַלְלוּךָ, סֶלָה.
אֲשֶׁר הָעַם שִׁכְכָה לוֹ, אֲשֶׁר הָעַם שִׁי
אֱלֹהֵיוּ.

Contentment awaits those who abide in your House; May they always praise you—selah.
Contentment awaits the people for whom this is so. Contentment awaits the people whose God is the Lord.

A Song of Praise of David.

I will extol you, my God and King, and bless your name forever and ever. Every day I will bless you and praise your name forever and ever. Great is the Lord, and greatly to be praised, and his greatness is unsearchable. One generation shall commend your works to another, and shall declare your mighty acts. On the glorious splendor of your majesty, and on your wondrous works, I will meditate. They shall speak of the might of your awesome deeds, and I will declare your greatness. They shall pour forth the fame of your abundant goodness and shall sing aloud of your righteousness. The Lord is gracious and merciful, slow to anger and abounding in steadfast love. The Lord is good to all, and his mercy is over all that he has made. All your works shall give thanks to you, O Lord, and all your saints shall bless you! They shall speak of the glory of your kingdom and tell of your power, to make known to the children of man your mighty deeds, and the glorious splendor of your kingdom. Your kingdom is an everlasting kingdom, and your dominion endures throughout all generations.

The Lord is faithful in all his words and kind in all his works. Lord upholds all who are falling and raises up all who are bowed down. The eyes of all look to you, and you give them their food in due season. You open your hand; you satisfy the desire of every living thing.

The Lord is righteous in all his ways and kind in all his works. The Lord is near to all who call on him, to all who call on him in truth. He fulfills the desire of those who fear him; he also hears their cry and saves them. The Lord preserves all who love him, but all the wicked he will destroy. My mouth will speak the praise of the Lord, and let all flesh bless his holy name forever and ever.

תְּהִלָּה לְדָוִד אֲרוֹמַמְךָ אֱלֹהֵי הַמֶּלֶךְ
וּאֲבָרְכָה שִׁמְךָ לְעוֹלָם וָעֶד: בְּכָל-יוֹם
אֲבָרְכְךָ וְאֶהְלֶלֶה שִׁמְךָ לְעוֹלָם וָעֶד: גָּדוֹל
יְיָ וּמְהֵלָל מְאֹד וְלֹגְדֵלְתּוֹ אֵין חֶקֶר: דּוֹר
לְדוֹר יִשְׁבַּח מַעֲשֶׂיךָ וּגְבוּרָתֶיךָ יִגְדֹּד: הִדְר
כְּבוֹד הַיּוֹדֶךָ וְדִבְרֵי נִפְלְאוֹתֶיךָ אֲשִׁיחָה:
וְעִזּוֹ נִוְרָאֲתֶיךָ יֹאמְרוּ וּגְדוּלַּתֶיךָ וּגְדוּלַּתֶךָ
אֲסַפְּרָנָה: זָכַר רַב-טוֹבָךָ יִבְעִיּוּ וְצִדְקָתֶךָ
יִרְנְנוּ: חֲנוּן וְרַחוּם יְיָ אֲרֹךְ אֲפִים וּגְדֹל-חֶסֶד:
טוֹב-יְיָ לְכָל יֹרְחָמָיו עַל-כָּל-מַעֲשָׂיו: יוֹדוּךָ
יְיָ כָּל-מַעֲשֶׂיךָ וְחִסְדֶּיךָ יִבְרַכּוּכָה: כְּבוֹד
מַלְכוּתֶךָ יֹאמְרוּ וּגְבוּרָתֶךָ יִדְבְּרוּ: לְהוֹדִיעַ
לְבָנֵי הָאָדָם גְּבוּרָתִיו וְכְבוֹד הַדָּר מַלְכוּתוֹ:
מַלְכוּתֶךָ מַלְכוּת כָּל-עֲלָמִים וּמִמְשַׁלְתֶּךָ
בְּכָל-דָּוָר וְדוֹר: סוֹמֵךְ יְיָ לְכָל-הַנְּפִלִים וְזוֹקֵף
לְכָל-הַכַּפּוּפִים: עֵינֵי כָל אֱלֹהִים יִשְׁבְּרוּ וְאֶתְּךָ
נוֹתֵן-לָהֶם אֶת-אֲכָלָם בְּעֵתוֹ: טַז פּוֹתֵחַ
אֶת-יַדְּךָ וּמִשְׁבִּיעַ לְכָל-חַי רִצּוֹן: צִדִּיק יְיָ
בְּכָל-דֶּרֶכָיו וְחֹסֵד בְּכָל-מַעֲשָׂיו: קָרוֹב יְיָ
לְכָל-קָרְאָיו לְכָל אֲשֶׁר יִקְרָאֵהוּ בְּאַמֶּת:
קָרוֹב יְיָ לְכָל-קָרְאָיו לְכָל אֲשֶׁר יִקְרָאֵהוּ
בְּאַמֶּת: רִצּוֹן-יִרְאִי יַעֲשֶׂה וְאֶת-שׁוֹעֲתָם
יִשְׁמַע וְיוֹשִׁיעֵם: כ שׁוֹמֵר יְיָ אֶת-כָּל
-אֱהָבָיו וְאֶת כָּל-הַרְשָׁעִים יִשְׁמִיד: תְּהִלָּת
יְיָ יִדְבֶּר-פִּי וּבִרְךָ כָּל-בֶּשָׂר שֵׁם קִדְשׁוֹ
לְעוֹלָם וָעֶד:

סֵדֵר קְרִיאַת הַתּוֹרָה

Torah Service

(A designated person opens the Ark while the congregation stands and recites the following with the Cantor)

וַיְהִי, בְּנִסְעֵ הָאָרֶץ וַיֹּאמֶר מֹשֶׁה: קוּמָה יְיָ,
וַיִּפְצוּ אֹיְבֶיךָ, וַיִּנָּסוּ מִשְׁנֵאֵיךָ מִפְּנֶיךָ. כִּי
מִצִּיּוֹן תֵּצֵא תּוֹרָה, וּדְבַר יְיָ מִירוּשָׁלַיִם.
בָּרוּךְ שְׁנַתֵּן תּוֹרָה לְעַמּוֹ יִשְׂרָאֵל בְּקֹדֶשְׁתּוֹ.

And it came to pass, whenever the ark went forward, Moshe would say: "Arise O Lord, and let Your enemies be scattered; let those who hate You flee from before You. For from Zion shall go forth the Torah and the Word of the Lord out of Jerusalem." Blessed be He who in holiness gave the Torah to His people Israel. The Torah Scroll is removed from the ark.

(The Scroll is carried to the Bimah and prepared for reading)

May He help, defend, and save all who take refuge in Him, Now say amen! Let all ascribe greatness to our God, and give glory to the Torah. Blessed is He who gave the Torah to His people Israel in holiness. And you who are attached to the LORD, your God, all of you alive today.

(If a Cohen is present) Arise _____ son of _____ the Kohen.

(For all Israel) Arise _____ son/daughter of _____, a member of Israel.

קְרִיאַת הַתּוֹרָה

Reading of the Torah

בָּרְכוּ אֶת יְיָ הַמְּבָרָךְ

Bless the Lord who is blessed!

(Congregational response followed by the reader)

בָּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד

Bless the Lord who is blessed forever and ever.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר
בָּחַר-בָּנוּ מִכָּל-הָעַמִּים, וְנָתַן-לָנוּ אֶת
תּוֹרָתוֹ. בָּרוּךְ אַתָּה יְיָ נוֹתֵן הַתּוֹרָה:

Blessed are You, Lord our God, King of the universe, who chose us from all peoples, and gave to us His Torah. Blessed are You, Lord, giver of the Torah.

(Portion is Read)

בָּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת, חַיֵּי עוֹלָם
נָטַע בְּתוֹכֵנוּ. בָּרוּךְ אַתָּה יְיָ,
נוֹתֵן הַתּוֹרָה.

Blessed are You, Lord our God, King of the universe, who gave us the Torah of truth, and life everlasting planted in our midst. Blessed are You, Lord, giver of the Torah.

הַגְבָּהָה וְהַגְלִילָה

Lifting of the Torah

This is the Word which God gave to our fathers. Through Yeshua, our Messiah, the Living Word, God's Torah has been written in our hearts. We now serve Him in the Spirit that gives life, not just according to the letter of an external code. We are all now new creatures in the Messiah according to His instruction as revealed to us in the B'rit HaChadasha.

(Open the Torah wide enough so that three columns of text are visible. Lift the Torah, and turn to the left and the right)

וְזֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה לִפְנֵי בְּנֵי
יִשְׂרָאֵל, עַל פִּי יְיָ בְּיַד מֹשֶׁה.

This is the Torah which Moses placed before the children of Israel. It is in accord with the Lord's command by the hand of Moses.

מִי שְׁבִרָךְ

Prayer for the Reader

(Gabbai)

He Who blessed our fathers Avraham, Yitzhak, and Ya'akov – may He bless _____ because they have come up to the Torah in honor of God, in honor of the Torah, and in honor of the Shabbat (in honor of this festival of _____).

May the Holy One, Blessed is He, protect them and rescue them from every trouble and distress, from every plague and illness; and may He send blessing and prosperity on all the works of their hands,

On Pesach, Shavuot, and Succot add:

(and may he be privileged to ascend to Jerusalem for the pilgrimage)
together with all Israel, their brethren. Now let us respond: Ah-mayn!

הַכְנָסַת סֵפֶר תּוֹרָה

Returning the Torah

(As Torah is carried to the Ark; Cantor)

Tree of Life

(Congregation)

עֵץ חַיִּים הִיא לַמַּחְזִיקִים בָּהּ, וְתִמְכֶּיהָ
מֵאֲשֶׁר דִּרְכֶּיהָ דְּרָכֵי נְעִים, וְכָל נְתִיבוֹתֶיהָ
שְׁלוֹם. הֲשִׁיבֵנו יְיָ אֱלֹהֵינוּ, וְנִשְׁוֹבָה: חֲדָשׁ
יְמֵינוּ כְּקֶדֶם.

A tree of life it is for those who take hold of it, and blessed are the ones who support it. Its ways are ways of pleasantness, and all its paths are peace. Turn us back to you, O Lord, and we will return. Renew our days as of old.

Closing of the Sabbath

(It is customary to begin the closing of the Sabbath with the following song)

Behold God is my salvation, I will trust and will not be afraid. For the Lord my God is my strength and my song. He also has become my salvation.

With joy we drink the living water, from a well that never can dry. For the Lord my God is my strength and my song. He also has become my salvation.

בָּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
בוֹרֵא פְּרִי הַגֶּפֶן:

Blessed are You, Lord our God, King of the universe,
who creates the fruit of the vine

בָּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
בוֹרֵא מִיְּנֵי בְשָׂמִים

Blessed are you, Lord our God, King of the universe,
creator of all spices.

בָּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
בוֹרֵא מְאוּרֵי הָאֵשׁ

Blessed are you, Lord our God, King of the universe,
creator of the light of fire.

The Holy from the Common

בָּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
הַמְּבַדִּיל בֵּין קֹדֶשׁ לְחֹל, בֵּין אֹר לְחֹשֶׁךְ,
בֵּין יוֹם הַשַּׁבָּת, לַשֵּׁשֶׁת יְמֵי הַמַּעֲשֶׂה.
בָּרוּךְ אַתָּה יְיָ הַמְּבַדִּיל בֵּין קֹדֶשׁ לְחֹל

Blessed are you, Lord our God, King of the
universe, who separates between holy and
common, light and darkness, the Shabbat from the
six days of labor. Blessed are you who separated the
holy from the common.

Elijah the Prophet

אֵלִיָּהוּ הַנָּבִיא אֵלִיָּהוּ הַתִּשְׁבִּי
אֵלִיָּהוּ אֵלִיָּהוּ הַגִּלְעָדִי
בְּמַהֲרָה בְּיָמֵינוּ יָבֹא אֵלֵינוּ
עִם מָשִׁיחַ בֶּן דָּוִד עִם מָשִׁיחַ בֶּן דָּוִד

Elijah the prophet, Elijah the tishbi,
Elijah the Gileadi, come quickly to
us with Messiah, Son of David.